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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P98000009301

Corporation Name

| THERA-P                                                                                | PEDS OF JACKSONVILLE,                          | INC.                                                                                                                 |                          |                                                       |                                                                                                                                                                 |  |
|----------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Principal Place of Business Mailing Address                                            |                                                |                                                                                                                      |                          |                                                       | (                                                                                                                                                               |  |
| 1132 TOWNSEND BLVD.  JACKSONVILLE FL 32211  1132 TOWNSEND BLVD.  JACKSONVILLE FL 32211 |                                                |                                                                                                                      |                          |                                                       | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed                                                                                                    |  |
|                                                                                        |                                                |                                                                                                                      |                          |                                                       | 01/29/1998                                                                                                                                                      |  |
| 2, Principal P                                                                         | lace of Business                               | 2a. Mailing Address                                                                                                  | a. Mailing Address       |                                                       | 4. FEI Number Applied For                                                                                                                                       |  |
| 21                                                                                     |                                                | 26                                                                                                                   | <u></u>                  |                                                       | 59-3491749   Not Applicable                                                                                                                                     |  |
| Suite, Apt. #, etc.                                                                    |                                                | Suite, Apt. #, etc.                                                                                                  | <u>├</u> ─ ` ` ` ` `     |                                                       | 5. Certificate of Status Desired - 5. Service Required                                                                                                          |  |
| City & State                                                                           |                                                | City & State                                                                                                         | <b>⊢</b> •               |                                                       | 6. Election Campaign Financing Solution \$5.00 May Be Trust Fund Contribution Added to Fees                                                                     |  |
| Zip                                                                                    | Country 25                                     | Zip 29 3                                                                                                             | Country                  |                                                       | 8. This corporation owes the current year Intangible Personal Property Tax.                                                                                     |  |
| 24                                                                                     | 9. Name and Address of Curr                    |                                                                                                                      | <u> </u>                 |                                                       | 10. Name and Address of New Registered Agent                                                                                                                    |  |
|                                                                                        | 3. 140110 0.10 1.1001000 0.                    |                                                                                                                      | 81                       | Name                                                  |                                                                                                                                                                 |  |
| MARSHALL, MARGARET                                                                     |                                                |                                                                                                                      |                          |                                                       |                                                                                                                                                                 |  |
| 1132 TOWNSEND BLVD.                                                                    |                                                |                                                                                                                      | 82                       | 82 Street Address (P.O. Box Number is Not Acceptable) |                                                                                                                                                                 |  |
| JACKSONVILLE FL 32211                                                                  |                                                |                                                                                                                      | 83                       | 83                                                    |                                                                                                                                                                 |  |
|                                                                                        |                                                |                                                                                                                      | 84                       | (                                                     | FL 85 Zip Code                                                                                                                                                  |  |
|                                                                                        |                                                | 0502 and 607.1508, Florida Statutes<br>ate of Florida. Such change was aut<br>ligations of, Section 607.0505, Floric |                          |                                                       | d corporation submits this statement for the purpose of changing its registered<br>poration's board of directors. I hereby accept the appointment as registered |  |
| SIGNATURE                                                                              |                                                |                                                                                                                      |                          |                                                       | required when reinstating) DATE                                                                                                                                 |  |
|                                                                                        | Signature, typed or printed name of registered | AND DIRECTORS (NOTE: N                                                                                               | 13.                      | nt signature n                                        | required when reinstating) DATE  ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                              |  |
| 12.                                                                                    |                                                | DELETE                                                                                                               | 1.1 TITLE                |                                                       | P/D Change Addition                                                                                                                                             |  |
| TITLE                                                                                  | D MADCHALL MADCADET                            | _ beccie                                                                                                             | 1.2 NAME                 |                                                       |                                                                                                                                                                 |  |
| NAME                                                                                   | MARSHALL, MARGARET                             |                                                                                                                      | 1.3 STREET ADDRESS       |                                                       |                                                                                                                                                                 |  |
| STREET ADDRESS                                                                         | 20 1.05 10 1110 51.0.                          |                                                                                                                      |                          |                                                       | • 1                                                                                                                                                             |  |
| CITY-ST-ZIP                                                                            | 0,10,100,111,122                               |                                                                                                                      | 1.4 CITY-S<br>2.1 TITLE  | 1-ZIP                                                 | ☐ Change ☐ Addition                                                                                                                                             |  |
| TITLE                                                                                  |                                                | Determ                                                                                                               | 2.2 NAME                 |                                                       |                                                                                                                                                                 |  |
| NAME                                                                                   |                                                |                                                                                                                      |                          | T ADDOCTOR                                            |                                                                                                                                                                 |  |
| STREET ADDRESS                                                                         |                                                |                                                                                                                      | 1                        | TADDRESS                                              |                                                                                                                                                                 |  |
| CITY-ST-ZIP                                                                            |                                                |                                                                                                                      | 2. 4 CITY-5<br>3.1 TITLE | >1-4IF                                                | ☐ Change ☐ Addition                                                                                                                                             |  |
| TITLE                                                                                  |                                                |                                                                                                                      | 3.2 NAME                 | :                                                     |                                                                                                                                                                 |  |
| NAME                                                                                   |                                                |                                                                                                                      |                          | TADDRESS                                              |                                                                                                                                                                 |  |
| STREET ADDRESS                                                                         |                                                |                                                                                                                      | 3.3 STREE                |                                                       |                                                                                                                                                                 |  |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

4.1 TITLE

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

TITLE

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

MARSHAU

SHEARTURE AND TYPED OR PRINCED NAME OF SIGNING OFFICER OR DIRECTOR

☐ DELETE

DELETE

DELETE

1-15-99

904-724-0719

☐ Change

Change

Change

☐ Addition

Addition

☐ Addition

TRUE (11/08)