SIGNATURE: .

## Certified Mail # 7004 1350 6063 8630 5133 2005 FOR PROFIT CORPORATION **ANNUAL REPORT**

| ANNUAL REPORT  |  |   |  | May 03, 2005 08:00 AM   |                        |   |   |
|--|--|---|--|-------------------------|------------------------|---|---|
| 1. Entity Nam  | MENT # P9800000892<br>s ANTIQUE & JEWELRY, INC.  |   | Secretary of State   |                         |                        |   |   |
| Principal Place of Business Mailing Address 9115 58TH DRIVE 9115 58TH I SUITE A SUITE A                                  |  | 115 58TH DRIVE  | The state of the s | ,<br>,                  |                        |   |   |
|  |  | BRADENTON, FL 34202   |  |                         |                        |   |   |
| DO NOT WRITE IN THIS SPACE   |  |   | CE   | 04062005                | No Chg-P               |   | 34 (10/03)                                    |
|  |  |   |  | 65-080                  |                        |   | Not Applicable \$8.75 Additional Fee Required |
| <del></del>  | 6. Name and Address of Current Regis   | tered Agent   |  |                         |                        | en e  |   |
| GRIMES, CALEB J<br>1023 MANATEE AVE W<br>BRADENTON, FL 34205   |  |   | DO NOT WRITE IN THIS SPACE   |                         |                        |   |   |
|  | named entity submits this statement for the patient of registered agent.   | purpose of changing its register                                      | I<br>ed office or register   | ed agent, or bot        | h, in the State of Fid | orida. I am f   | amiliar with, and accept                      |
| SIGNATURE.   | Signature, typed or printed name of registered agent and little  | If applicable (NOTE Registere   | d Agent signature required   | when reinstating)       |                        | DATE  |   |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2005 Fee will be \$550.00  9. Election Campaign Finan Trust Fund Contribution. |  |   |  | 00 May Be<br>ed to Fees |                        |   |   |
| 10.  | OFFICERS AND DIREC   | CTORS   |  |                         |                        |   |   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D D'URSO, LYNDA C 9115 58TH DRIVE EAST SUITE A BRADENTON, FL 34202   |   |  |                         | U00000<br>05/05/05-    | -<br>361183<br>80064-   | 017 150.00                                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VP<br>DURSO, LARRY<br>4115 58TH DRIVE EAST<br>BRADENTON, FL 34202  |   |  | <u> </u>                | · <u>·········</u>     | <del>.</del> .  |   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | <del></del>   |  | DO                      | NOT W                  | RITE  |   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   |  | IN 7                    | THIS SF                | ACE   | -   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   |  |                         | Printed to the         |   |   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   |  |                         |                        | e per e en la composition de la composi |   |
| indicated<br>of the cor  | certify that the information supplied with this fi<br>on this report or supplemental report is true<br>apporation or the receiver or trustee empowered<br>or on an attachment with an address, with al | and accurate and that my signal<br>of to execute this report as requi | ture shall have the s  | same legal effec        | as if made under o     | oath; that I a  | m an officer or director                      |

**FILED** 

Daytime Phone #