FILED Aug 05, 2003 8:00 am Secretary of State 07-18-2003 90078 033 ***150.00

| ENER NO | IMENT # P98606006 TERS UNLIMITED INC. | 1634 | | | 55053395 | | |
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| Principal Piece of Business 2105 BBRLER STREET LESSBEEG, PL, 34748 L. Principal Piece of Business Bullin, Apr. C. on. | | Magnig Agorea 2105 Wither Street Leesing, FL 34748 | | | | | |
| | | Station, Agit. 4, 49; | | | CHECK HERE IF MAKING CHANGES | | |
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| | 6. Name and Address of Owner | the part of Specia | Name | | Name and Address of these Depts | and Agent | |
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| | VPD I CAMBEL GEFFITH, J. DAMBEL G SOUTH BOSWINTE WILDWOOD, FL. SATES | Œ para | TIPLE STREET ACTIONS CORP. GLOSS | 210 | E SPRADLIN 3 BUTLER STREET SBURG, PL 34748 | [] Chap | ID Adding |
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| 33-29 31-29 | ROSE DENNIS | | SAMERI ANTONIOS CRY-55 - CDP — TRILE SAME CRY-58 - ANTONIOS CRY-58 - EXP TRILE SAMERI ANTONIOS | | - '. | [] Charge | |

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08/01/2003 11:30 FAX 3527871290

barbara

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#P9800008634



FLORIDA DEPARTMENT OF STATE Glenda E. Hood

Secretary of State

July 22, 2003

Jimsetters unlimited inc. 2105 BUTLER STREET Leesburg, Fl. 34748

Subject: JIMSETTERS UNLIMITED INC. -

Reference Number:

P98000008634

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report has not been filed and a copy is being returned for the following correction(s):

Provide the title(s) of each officer/director listed on the report or on an attachment.

TO AVOID THE \$400.00 LATE FEE, PLEASE RETURN THE CORRECTED REPORT TO: DIVISION OF CORPORATIONS, P.O. BOX 1500. TALLAHASSEE, FLORIDA 32302-1500 WITHIN 30 DAYS OF THE DATE OF THIS LETTER.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/RH

ANNUAL REPORTS SECTION

Please add:

Director/Officer Adam E Spradlin 2103 Butler Street Leesburg FL 34748