**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## 1999

## P98000008561 DOCUMENT # 1. Corporation Name

SARAH MARIE, INC.

Principal Place of Business

Mailing Address

## FILED Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90112 011 \*\*\*150.00



| 23462 PATERA<br>PORT CHARLOT |   | 23462 PATERA AVE<br>PORT CHARLOTTE FL 33980 |                   |               |              |  |                         |                               |                                       | E IN TH S            | SPACE     |           |           |                  |
|------------------------------|---|---|-------------------|---------------|--------------|--|-------------------------|-------------------------------|---------------------------------------|----------------------|-----------|-----------|-----------|------------------|
|                              |   |   |                   |               |              |  |                         |                               | corporated or Q<br>/1998              | ualifed              |           |           |           |                  |
| 2. Principal Pl              | ace of Business   | 2a. Mailing Address                         |                   |               |              |  | 4, FEI Nu               | nber                          |                                       |                      | X         | App i€    | d For     |                  |
| 21                           |   | 26  |                   |               |              |  |                         |                               |                                       |                      |           |           | pplicable |                  |
| Suite, Apt.                  | #, etc.   | Suite, Apt. #, etc.                         |                   |               |              |  | 5. Certifca             | te of Status Des              | sired                                 |                      | \$8.7     |           |           |                  |
| 22                           |   | 27  |                   |               |              |  |                         |                               |                                       |                      |           | Requi     |           |                  |
| City & State                 | е   | City & State                                |                   |               |              |  |                         | ı Campaign Fina               |                                       |                      |           | 10 Ma     |           |                  |
| 23                           |   |   | 28                |               |              |  |                         |                               | and Contribution                      |                      |           |           | ed to F   | ees              |
| Zip                          | Cour  | Zip Country                                 |                   |               |              | 8. This corporation owes the current year Int                  |                         |                               |                                       | angible<br>Yes       | r٦        | Ala       |           |                  |
| 24                           | 25  | 29 [30]                                     |                   |               |              | Personal Property Tax.  10. Name and Address of New Registered |                         |                               |                                       |                      |           | No        |           |                  |
|                              | 9. Name and Add   | liess of Current                            | Registered Agen   | <u> </u>      | 81           | Nan  |                         | 10. Name                      | and Address of                        | Mew K                | egisterea | Agent     |           |                  |
| GOLDSTEIN, DAVID B           |   |   |                   |               |              |  | ile:                    |                               |                                       |                      |           |           |           |                  |
| 2346                         | 2 Pat <b>er</b> a ave   | ,   |                   |               | Stre         | et Ad dres   | s (P.O. Box             | Number is Not                 | Accepta                               | ble)                 |           |           |           |                  |
| PCR                          | T CHARLOTTE FL  |   |                   |               |              |  |                         |                               |                                       |                      |           |           |           |                  |
|                              |   |   |                   |               | 84           | City   |                         |                               |                                       |                      | FL        | 85 Z      | ip Coc    | le               |
| office or re                 | to the provisions of Se<br>egistered agent, or bo<br>m familiar with, and a | orn in the State o                          | Florida, Such cha | ange was auth | ionzed by    | the co   | ed co por<br>orporation | ation submit<br>'s board of d | s this statement<br>irectors. I hereb | for the p<br>y accep | the appoi | niment as | regisi    | jistered<br>ered |
| SIGNATURE                    | Signature, typed or printed na  | GOLDS                                       | FW                | DAU           | 0 5          | OL   | DS TA                   | when reinstating)             |                                       |                      | 2/- Z     | 3-9       | 7_        |                  |
| 12.                          |   | OFFICERS AND                                | DIRECTORS         |               | 13.          |  |                         | ADDITIC                       | NS/CHANGES                            | TO OF                | ICERS //  | ID DIREC  | TOF:      | IN 12            |
| TITLE                        | D   |   |                   | DELETE        | 1.1 TITLE    |  |                         |                               |                                       |                      |           | Chan      | ge        | ☐ Addition       |
| NAME                         | BERGMAN, VIVIA  | NE  |                   |               | 1.2 NAME     |  |                         |                               |                                       |                      |           |           |           |                  |
| STREET ADDRESS               | 515 BEACH PARI  | k <b>BLV</b> D                              |                   |               | 1.3 STREET   | TADDRE   | ss                      |                               |                                       |                      |           |           |           | - 1              |
| CITY-ST-ZIP                  | VENICE FL 34285   |   |                   |               | 1.4 CITY-S   | T-ZIP  |                         |                               |                                       |                      |           |           |           |                  |
| TITLE                        |   |   |                   | DELETE        | 2.1 TITLE    |  |                         |                               |                                       |                      |           | ☐ Chan    | ge        | ☐ Addition       |
| NAME                         |   |   |                   |               | 2.2 NAME     |  | ŀ                       |                               |                                       |                      |           |           |           |                  |
| STREET ADDRESS               |   |   |                   |               | 2.3 STREET   | T ADDRE  | SS                      |                               |                                       |                      |           |           |           |                  |
| CITY-ST-ZIP                  |   |   |                   |               | 2. 4 CITY- S | ST-ZIP   |                         |                               |                                       | ,                    |           |           |           |                  |
| TITLE                        |   |   |                   | DELETE        | 3 1 TITLE    |  |                         |                               |                                       |                      |           | Chan      | ge        | Addition         |
| NAME                         |   |   |                   |               | 3.2 NAME     |  |                         |                               |                                       |                      |           |           |           |                  |
| STREET ADDRESS               |   |   |                   |               | 3.3 STREE    | TADDRE   | ss                      |                               |                                       |                      |           |           |           |                  |
| CITY-ST-ZIP                  |   |   |                   |               | 3 4. CITY- S | ST-ZIP   |                         |                               |                                       |                      |           |           |           |                  |
| TITLE                        |   |   |                   | DELETE        | 4.1 TITLE    |  | 1                       |                               |                                       |                      |           | Chan      | ge        | Addition         |
| NAME                         |   |   |                   |               | 4. 2 NAME    |  |                         |                               |                                       |                      |           |           |           |                  |
| STREET ADDRESS               |   |   |                   |               | 4.3 STREE    | TADDRE   | ss                      |                               |                                       |                      |           |           |           |                  |
| CITY-ST-ZIP                  |   |   |                   |               | 4.4 CITY-S   | T-ZIP  |                         |                               |                                       |                      |           |           |           |                  |
| TITLE                        |   |   |                   | DELETE        | 5.1 TITLE    |  | ĺ                       |                               |                                       |                      |           | Chan      | ge        | ☐ Addition       |
| NAME                         |   |   |                   |               | 52 NAME      |  |                         |                               |                                       |                      |           |           |           |                  |
| STREET ADDRE: S              |   |   |                   |               | 5 3 STREET   |  | SS                      |                               |                                       |                      |           |           |           |                  |
| CITY-ST-ZIP                  |   |   |                   |               | 5.4 CITY-S   | T-ZIP  | <b></b>                 |                               |                                       |                      |           |           |           |                  |
| TITLE                        |   |   |                   | DELETE        | 6.1 TITLE    |  |                         |                               |                                       |                      |           | Chan      | ge        | Addition         |
| NAME                         |   |   |                   |               | 6.2 NAME     |  |                         |                               |                                       |                      |           |           |           |                  |
| STREET ADDRESS               |   |   |                   |               | 6.3 STREE    | TADDRE   | :SS                     |                               |                                       |                      |           |           |           |                  |
| CITY-ST-ZIP                  |   |   |                   |               | 6.4 CITY-S   | T-ZIP  |                         |                               |                                       |                      |           |           |           |                  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07 3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to axecute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attach name with an address, with all other like empowered.

SIGNATURE:

GNING OFFICES OR DIRECTOR