

**2007 FOR PROFIT CORPORATION
ANNUAL REPORT****FILED**
Mar 23, 2007 08:00 A
Secretary of State

DOCUMENT # P98000008400 1. Entity Name CARDIACARE SERVICES, P.A.	
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Principal Place of Business
**1850 LEE RD
200
WINTER PARK, FL 32789**Mailing Address
**9206 CYPRESS COVE DR
ORLANDO, FL 32819**

03162007 No Chg-P CR2E034 (11/05)

4. FEI Number
59-3488667Applied For
☐ Not Applicable5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required****DO NOT WRITE IN THIS SPACE**

6. Name and Address of Current Registered Agent

**SMITA, KARKAL
9206 CYPRESS COVE DR
ORLANDO, FL 32819****DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and filer if applicable

(NOTE: Registered Agent Signature required when ministering)

DATE

**FILE NOW!! FEE IS \$150.00
After May 1, 2007 Fee will be \$550.00**9. Election Campaign Financing
Trust Fund Contribution. ☐**\$5.00 May Be
Added to Fees****U00000678936
03/30/07-80082-021 150.00**

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PSTD KARKAL, SHIVANAND MD 9206 CYPRESS COVE DR ORLANDO, FL 32819
TITLE NAME STREET ADDRESS CITY-ST-ZIP	S SMITA, KARKAL 9206 CYPRESS COVE DR ORLANDO, FL 32819
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or as an attachment with an address, with all other like empowered.

SIGNATURE:

Smita S. Karkal (SMITA S. KARKAL)**3/19/2007 407-644-5544**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone