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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9800008389

NEWTEK COMPUTER, INC.

| (1271)21 | | | | | | | | | | | | | | | |
|---|--|--|--------------------------|--------------|----------------|--|--|--------------|----------------|---------------|-----------------------------|------------------|---|--------------|--|
| Principal Plac | e of Business | Mailing Address | _ | | | | | 1 12511001 1 | | 35111 65111 0 | #111 88 111 9 | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ***** | |
| 1825 TAMIAMI TRAIL 1825 TAMIAMI TRAIL | | | | | | | | | | | | | | | |
| UNIT F-1 UNIT F-1 PORT CHARLOTTE FL 33948-1047 PORT CHARLOTTE FL 33948-1047 | | | | | | | DO NOT WRITE IN THIS SPACE | | | | | | | | |
| | | | | | | 3 | 3. Date | e Incorpora | ated or Qu | alifed | | | | | |
| | | | | | | | 01/ | 26/1998 | 3 | | | ٠ | | | |
| Principal Place of Business 2a. Mailing Address | | | | | | - 4 | 1 FFI | Number | | | _ | | App | lied For | |
| 21 | | | | | | | 6 | <u>5- 0</u> | 806 | 830 |) | | | Applicable | |
| Suite, Apt. | Suite, Apt. #, etc. | uite, Apt. #, etc. | | | | Cert | tifcate of S | status Des | ired [| | + | | ditional | | |
| 22 | | 27 | | , | | | , OSII | | | | | | e Rec | | |
| City & Stat | e | City & State | City & State | | | | | | oaign Fina | - 1 | | · | | /lay Be | |
| 23 | | 28 | | | | | | st Fund Co | | | | | ded to | Fees | |
| Zip | Country | Zip | | ıntry | | 8 | | | on owes th | ie current | year Inta | angible □ Yes | | ₫ No | |
| 24 | 25 | 29 | 30 | | | | | sonal Prop | ddress of | Now Por | intered | | | | |
| | 9. Name and Address of Curren | it Registered Agent | | 81 | Name | | U. Naii | ile allu A | uuless or | Hen Ives | istered , | -your | - | | |
| FFA | ACI, GARY | | | | | | | | _ . | | | | | | |
| | 5 TAMIAMI TRAIL | | | 82 | Street A | Address | ress (P.O. Box Number is Not Acceptable) | | | | | | | | |
| | F-1 | | | 83 | | | | | | | | | | | |
| | T CHARLOTTE FL 33948-1047 | | | 03 | i | | | | | | | | | | |
| 4 | | | | 84 | City | | | | | | FL | 85 | Zip C | ip Code | |
| | to the provisions of Sections 607.050 | | | Ļ. | | | | ia_ abia a | toto-oot i | for the pu | | obangia | a ite r | egistered | |
| office or i | registered agent, or both, in the State im familiar with, and accept the obliga | of Florida, Such change was ations of, Section 607.0505, Fl | authorize lorida Stat | a by utes | tne corpo | oration's i | board (| of director | s. I hereby | accept ti | ne appon | ntment a | as reg | istered | |
| 0.0.1 | Signature, typed or printed name of registered age | | TE Registere | Ager | t signature re | required wher | | | | TO OFFI | DATE | D 0/05 | OTO | 20.151.42 | |
| 12. | OFFICERS AND DIRECTORS □ DELETE | | 13. | | | AP | | ITIONS/CI | HANGES | TO OFFIC | ERS AN | Cha | | Addition | |
| TITLE | | □ VELETC | 1.1 T | | | | | | FER | ACI | | | ango | Jay radinor. | |
| NAME | | | 1.2 N | | | | 19 | , <u>e</u> | 100 | TONO | - 1 | ENV | · E_ | | |
| STREET ADDRESS | | | | | ADDRESS | 208 | · · | HAR | LOTT | E. FI | - % | 39 B | O | | |
| CITY-ST-ZIP | | ☐ DELETE | | ITY-S | T-ZIP | | ,_ | | | | | ☐ Cha | | Addition | |
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| CITY-ST-ZIP TITLE | | ☐ DELETE | 6.1 T | | | | | | | | | ☐ Cha | ange | Addition | |
| NAME | | | 6.21 | AME | | | | | | | | - | | | |
| STREET ADDRESS | | | 6.3 9 | TREE | TADDRESS | :[| | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

FILED

Mar 03, 1999 8:00 am Secretary of State

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