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TO: DIVISION OF CORPORATIONS

FAX #: (850)922-4001

FROM: EMPIRE CORPORATE KIT COMPANY

ACCT#: 072450003255

CONTACT: RAY STORMONT

PHONE: (305)541-3694

FAX #: (305)541-3770

NAME: IMAGE LANDSCAPE AND LAWN MAINTENANCE, INC.

AUDIT NUMBER.....H98000001748

DOC TYPE.....FLORIDA PROFIT CORPORATION OR P.A.

CERT. OF STATUS..0

PAGES..... 3

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**ARTICLES OF INCORPORATION  
OF  
Image Landscape And Lawn Maintenance, Inc.**

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I  
NAME**

The name of this Corporation is, **Image Landscape And Lawn Maintenance, Inc.**

**ARTICLE II  
PURPOSES**

This Corporation is organized for the purpose of transacting any and all lawful business for which corporations may be formed under Chapter 607 of the Florida Statutes.

**ARTICLE III  
STOCK**

This Corporation is authorized to issue 1,000 shares of common stock with a par value of \$.01 per share.

**ARTICLE IV  
REGISTERED AGENT**

The street address of the initial registered office of this Corporation is 2135 S. W. Danforth Circle, Palm City, Florida 34990 and the name of the initial registered agent at that address is James E. Hatch, III.

**ARTICLE V  
DIRECTORS**

This Corporation shall have one director initially. The number of directors may be increased or diminished from time to time as provided in the Bylaws, but shall never be less than one. The name and address of the initial director of this Corporation is James E. Hatch, III, 2135 SW Danforth Circle, Palm City, Florida 34990.

HAROLD E. KAPLAN, ESQ.  
FLORIDA BAR NO. 0655449  
1515 University Drive  
Suite 214  
Coral Springs, Florida 33071  
(954)345-6338

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**ARTICLE VI  
INCORPORATOR**

The name and address of the incorporator of this Corporation is James E. Hatch, III, 2135 SW Danforth Circle, Palm City, Florida 34990.

**ARTICLE VII  
ADDRESS**

The principal office and mailing address of the corporation is P.O. Box 1974, Palm City, Florida 34991.

**ARTICLE VIII  
INDEMNIFICATION**

This Corporation shall indemnify, defend, save and hold harmless and insure its officers and directors to the fullest extent permitted by law either now or hereafter.

**ARTICLE IX  
PERPETUAL EXISTENCE**


This Corporation shall have perpetual existence unless sooner dissolved as provided by law.

IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 26 day of January 1998.

  
James E. Hatch, III  
Incorporator

**ACCEPTANCE OF APPOINTMENT  
OF  
REGISTERED AGENT**

The undersigned hereby accepts the appointment as registered agent contained in the foregoing Articles of Incorporation.

  
James E. Hatch, III

HAROLD E. KAPLAN, ESQ.  
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