PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9800007784

1. Corporation Name

LAUDERDALE LAKES, INC.

FILED Apr 29, 1999 8:00 am Secretary of State

04-29-1999 90047 024 ***150.00



| Principal Prace | of Business | Mailing Address | | | | | | | | | | | |
|---|--|---------------------------------|------------|----------------------|---------------|----------------|---|------------------|------------------|------------------|---------------|------------|-----|
| | THROW LANE #105 | 1275 LAKE HEATHROW LANE #105 | | | | | | | | | | | |
| HEATHROW FL | 32746 | HEATHROW FL 32746 | | | | | DO NOT WRITE IN THIS SPACE | | | | | | |
| | | | | | | | 3. Date Incorporated or Qualifed | | | | | | 7 |
| | | | | | | | 01/26/1 | 1998 | | | | | ļ |
| 2. Principal Pla | 5 Crescent | | | 4. | . FEI Numb | | | | Appl | ied For | 1 | | |
| | utive Court | 26 Executive Court | | | | | 59-34 | 49 <u>7552</u> | | | Not | Applicable |] |
| Suite, Apt. 1 | | Suite, Apt. #, etc. | | | | 5 | Cortifoate | of Status Desi | red 🗆 | | | Iditional | ļ |
| 22 Suite | 120 | 27 Suite 120 | | | | | . Certificate | | | Fe | e Req | uired | |
| City & State | • | City & State | | | | 6. | 6. Election Campaign Financing \$5.00 May Be | | | | | | |
| | Mary, Florida | 28 Lake Mary, Florida | | | | | Trust Fund Contribution Added to Fees | | | | | | 4 |
| — | Zip Country Zip | | | Country | | | - | | e current year I | ntangible Yes | -; | 7Ma | |
| 24 32746 | 2746 25 29 32746 30 9. Name and Adcress of Current Registered Agent | | | | | | Personal Property Tax. Yes 22No 10. Name and Address of New Register d Agent | | | | | | 1 |
| | 9. Name and Address of Current | Registered Agent | | 81 | Name | | . Ivaine an | Na Madress of | ite it registere | u rigoni | | | 1 |
| GRAY, N D JR | | | | | | | | | | | | | 4 |
| | ENSPOON, MARDER, HIRSCHFE | LD, ET. AL. | | 82 | Street A | Address (I | ess (P.O. Box Number is Not Acceptable) | | | | | | |
| | WEST CENTRAL BOULEVARD - S | | | 83 | _ | | | | | | | | 1 |
| ORLA | ANDO FL 32801 | | | | | | | | | | . | | - |
| | | | | 84 | City | | F | | | 85 Zip Code | | | } |
| 11. Pursuant t | to the provisions of Sections 607.0502 | and 607.1508, Florida Statute | s, the a | bove | -named c | cc rporation | on submi s ! | this statement f | or the nurnose | of changin | g its ri | egistered | 1 |
| office or re | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligat | ; f Florida. Such change was ∋u | ıthorized | i by i | the corpor | oration's b | oard of dire | ectors. I hereby | accept the app | ointment a | ıs reg | stered | |
| SIGNATUFE | | and title of analysis (NOT 5) | Panistaron | Acces | consture re | regi ired when | reinstation) | | DATE | | | | 1 |
| 12. | Signature, typed or printed na ne of registered agen OFFICERS AN | | 13. | Agen | Signaturo 10 | | | S/CHANGES T | O OFFICERS | ND DIRE | CTOF | S IN 12 | 1 |
| TITLE | D | ☐ DELETE | 1.1 TI | TLE | | D | | | . | ¥ Cha | | Addition | 1 |
| NAME | WOLF, JONATHAN L | | 12 N/ | ME. | | Wolf | , Jona | athan L. | | | | | |
| STREET ADDRESS 1275 LAKE HEATHROW LANE #105 | | | 1351 | 13 STREET ADDRESS 6 | | | 615 Crescent Executive Court, Suite 120 | | | | | | |
| CITY-ST-ZIP | HEATHROW FL 32746 | | | TY-ST | -ZIP | Lake | Mary, | , Florida | a 32746 | | | | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | | | \overline{D} | | | | X Cha | nge | ☐ Addition | 7 |
| NAME | BORCK, TODD L | | | 2.2 NAME B | | | Borck, Todd L. | | | | | | |
| STREET ADDRESS 1275 LAKE HEATHROW LANE #105 | | | 235 | 23 STREET ADDRESS 61 | | | 615 Crescent Executive Court, Suite 120 | | | | | | |
| CITY-ST-ZIP | HEATHROW FL 32746 | | 2 4 0 | TY-S | r-ziP | Lake | : Mary, | , Florida | a 32746 | | | | |
| TITLE | | ☐ DELETE | 3 1 TI | TLE | | | | | | Cha | nge | Addition | 1 |
| NAME | | | 3.2 N/ | AME | | | | | | | | | ı |
| STREET ADDRE 3S | | | 33S | REET | ADDRESS | | | | | | | | |
| CITY-ST-ZIP | | | 3.4. C | ITY-S | r- ZIP | | | | | | | | 4 |
| TITLE | | ☐ DELETE | 4 1 TI | TLE | | | | | | Cha | nge | Addition | |
| NAME | | | 4.2 N | | | | | | | | | | |
| STREET ADDRE'S | | | 4.3 S | TREET | ADDRESS | 1 | | | | | | | |
| CITY-ST-ZIP | | | _ | TY-ST | - ZIP | | | | | | | - NAJW | 4 |
| TITLE | | L_) DELETE | 5.1 TI | | | | | | | Cha | nge | ☐ Addition | |
| NAME | | | 5.2 N/ | | | | | | | | | | |
| STREET ADDRESS | | | 1 | | ADDRESS | | | | | | | | |
| CITY-ST-ZIP | | | _ | TY-ST | - ZIP | | | | | | | | 4 |
| TITLE | | ☐ DELETE | 6.1 TI | | | | | | | ☐ Cha | nge | Addition | |
| NAME | | | 6.2 N/ | | | | | | | | | | |
| STREET ADDRESS | | | | | ADDRESS | | | | | | | | |
| | | | ■ 64 CI | TV. ST | . 7IP | 1 | | | | | | | - 1 |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07 3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental ε mual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to ∉xecute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with a Lother like empowered.

SIGNATURE: