PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## APPLICATION FOR REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

## DOCUMENT # P9800007692

1. Corporation Name

SUSAN ASTON, P.A.

Principal Place of Business

Mailing Address

on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

8763 SW 50TH PLACE

SIGNATURE:

8763 SW 50TH PLACE COOPER CITY FL 3332 FILED

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

| COOPER CITY FL 33328                            |                                      | COOPER CITY FL 33328           |                     |  | \$ 10031043 110 \$0505 10113 00114 00114 00114 00114 00114 00114 00114 00114 00114 00114 00114 00114 00114 00114 |   |   |                |                      |
|---|--------------------------------------|--------------------------------|---------------------|--|--|---|---|----------------|----------------------|
| If above  | addresses are                        | incorrect in any way, line t   | hrough incorrect    | information and                                  | enter correction below   | PEINICT   | ATEME                                     | WT             | OCA                  |
| 2. New Pr                                       | rincipal Office A                    | Address, If Applicable         | 3. New Mai          | ng Office Address, If Applicable                 |  | 2. Date incom   | porated of Qualified iness in Florida     | <b>U</b>       |                      |
| Suite, Apt. #, etc. Su                          |                                      |                                | Suite, Apt. #       | Suite, Apt. #, etc.                              |  |   | V 1/2U/ 1998                              |                |                      |
| City & State                                    |                                      |                                | City & State        | City & State                                     |  |   | 5. FEI Number Applied For Not Applied For |                |                      |
|   |                                      |                                | Zip Countr          |  | Country  | _ 6.  | \$8.75 Additional Fee require             |                |                      |
| Zip Country                                     |                                      | Zip Count                      |                     |  | CERTIFICAT   | CERTIFICATE OF STATUS DESIRED for a Certificate of Status |   |                |                      |
| 7. Names  | and Street Ad                        | dresses of Each Officer ar     | nd/or Director (FI  | lorida nonprofit                                 |  |   |   |                |                      |
| Title(s)  | Name of Officers<br>and/or Directors |                                |                     | Street Address of Each Officer and/or Director 3 |  |   | City / State / Zip                        |                |                      |
| D   | ASTON, SUSAN 87                      |                                | 8763 SW 5           | OTH PLACE  | COOPER CITY FL 33328   |   |   |                |                      |
|   | -                                    |                                |                     |  |  | <del>_</del>  |   |                |                      |
|   |                                      |                                | ·                   |  |  | - M-2   |   |                |                      |
|   |                                      |                                |                     |  |  | 46  | linnaa.                                   | 301°           | 2 <i>a</i> =         |
|   |                                      | <u></u>                        |                     |  |  |   | 00030:<br>-01/1470<br>****750.            | <u> </u>       | 2022                 |
|   |                                      |                                |                     |  |  |   | <i>ችኞኞች (50.</i>                          | ŲU ***         | **750.00             |
|   |                                      |                                |                     |  |  |   |   |                |                      |
|   | <del> </del>                         |                                |                     |  |  | 4-5   |   |                |                      |
|   |                                      |                                |                     |  |  |   |   | 19             |                      |
| 8. Name and Address of Current Registered Agent |                                      |                                |                     |  |  | 9. Name and Address of New Registered Agent               |   |                |                      |
| ASTO  | NI CHICANI                           |                                |                     |  | Name   |   |   |                |                      |
| ASTON, SUSAN<br>8763 SW 50TH PLACE              |                                      |                                |                     |  | Street Address   | t Address (P.O. Box Number is Not Acceptable)             |   |                |                      |
| COOPER CITY FL 33328                            |                                      |                                |                     |  | Suite, Apt. #, Et  | Etc.  |   |                |                      |
|   |                                      | _                              |                     |  | City   |   |   |                | ip Code              |
|   |                                      |                                |                     | Avatian and far                                  | ailian with and accept the   | abligations of Con  | tion COT DEAE E C                         | FL             |                      |
| Signature                                       | <br>of                               | e registered agent of the a    | bove named com      | poration, am far                                 | OUIRED   |   |   | -1-99          | 7                    |
| Registered                                      | d Agent                              |                                | REGISTERED A        | / · · · · · · · · · · · · · · · · · · ·          |  | τ   | Date /2-                                  |                |                      |
| 44 1 000  | is that I am a = :                   | officer of director or the rec | polypr of trustee o | mnowered to a                                    | vecute this application on   | nrovided for in ab  | anter 607 or 617 F.S                      | I further cert | ify that when filing |
| this re   | y mai i am an d<br>instatement ap    | plication, the reason for di   | ssolution has bee   | n eliminated, th                                 | e corporate name satisfie  | es the requirement  | s of section 607.0401 (                   | or 617.0401,   | F.S., that all fees  |