FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9800007460

1. Corporation Name

HIBISCUS CENTER, INC.

| Principal | Place of | Business |
|-----------|----------|----------|

Mailing Address

3375 N. COUNTRY CLUB DRIVE #706 AVENTURA FL 33180

3375 N. COUNTRY CLUB DRIVE #706 AVENTURA FL 33180

FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90151 028 ***150.00



DO NOT WRITE IN THIS SPACE

| | | | | | Date Incorporated or Qualifed 01/23/1998 | | | |
|-----------------------------|---|---|----------------------------|--------------------|---|---|---------------|--|
| 2 Principal F | Place of Business | 2a, Mailing Address | | | 4, FEI Number | Ar | oplied For | |
| 21 | Table of Edgineer | 26 | | | 65-0809462 | _ | ot Applicable | |
| Suite, Apt. | # etc | Suite, Apt. #, etc. | | | | | Additional | |
| 22 | | 27 | | ~ - - | 5. Certifcate of Status Desired | | equired | |
| City & Stat | te | City & State | | | 6. Election Campaign Financing | \$5.00 | May Be | |
| 23 | - | 28 | | | Trust Fund Contribution | • | to Fees | |
| Zip | Country | Zip | Countr | · | 8. This corporation owes the current year Into | | | |
| 24 | 25 29 30 | | | | Personal Property Tax. | | | |
| | 9. Name and Address of Curren | | | | 10. Name and Address of New Registered | | | |
| | | | 81 | Name | · | | | |
| | Paport, andrew H | | - | 1 | (D. D. H. L. | | | |
| 1221 | 1 KANE CONCOURSE | | 82 | Street | dress (P.O. Box Number is Not Acceptable) | | | |
| BAY | HARBOR ISLANDS FL 33154 | | 83 | | | | | |
|] | - · - · · · | | " | | | | | |
| 1 | | | 84 | City | FL | 85 Zip | Code | |
| | | 0 - 1 507 4500 51: 11- 01: 1 | 45 - 5 - | <u> </u> | | -bonoine ita | registered | |
| 11. Pursuant office or r | to the provisions of Sections 607.050; registered agent, or both, in the State | ∠ and 607.1506, Florida Statutes of Florida. Such change was aut | s, the abov thorized by | e-named the con | d corporation submits this statement for the purpose of poration's board of directors. I hereby accept the appoin | crianging its ntment as re | gistered | |
| agent. I a | m familiar with, and accept the obliga- | tions of, Section 607.0505, Florid | da Statute | 3. | | | - | |
| SIGNATURE | | | | | | | | |
| | Signature, typed or printed name of registered agen | | <u> </u> | nt signature | e required when reinstating) DATE | | | |
| 12. | , | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AN | | | |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | | ☐ Change | Addition | |
| NAME | GELFMAN, BERNARD | | 1.2 NAME | | | | | |
| STREET ADDRESS | | E #706 | 1.3 STREE | T ADDRESS | 3 | | | |
| CITY-ST-ZIP | AVENTURA FL 33180 | | 1.4 CITY-5 | iT-ZiP | <u> </u> | | | |
| τπιε | D | ☐ DÉLETE | 2.1 TITLE | | | Change | ☐ Addition | |
| NAME | WINDER, ADAM | | 2.2 NAME | | | | | |
| STREET ADDRESS | 3375 N. COUNTRY CLUB DRIV | E #706 | 2.3 STREE | TADDRESS | 3 | | | |
| CITY-ST-ZIP | AVENTURA FL 33180 | | 2. 4 ÇITY- | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | Change | ☐ Addition | |
| NAME | | | 3.2 NAME | | | | | |
| STREET ADDRESS | | | | TADORESS | 3 | | | |
| CITY-ST-ZIP | 1 | | 3.4, CITY- | | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | 01-4II | | Change | Addition | |
| NAME | | | 4.2 NAME | | | ~- ····• | _ | |
| | | | • | T ADDRESS | hat. | | | |
| STREET ADDRESS | | | | | '\ | | | |
| CITY-ST-ZIP | | □ DELETE | 4.4 CITY-5 | si-ZIP | | [] Change | Addition | |
| TITLE | | □ nercie | 5.1 IIILE | | _ | □ change | | |
| NAME |) | | 1 | T ADDDCCC | | | | |
| STREET ADDRESS | 1 | | | T ADDRESS | ' | | | |
| CITY-ST-ZIP | | | 5.4 CITY-5 | T-ZIP | <u> </u> | | | |
| TITLE | | ☐ DELETÉ | 61 TITLE | | | Change | ☐ Addition | |
| NAME | ļ | | 6.2 NAME | | | | | |
| STREET ADDRESS | | | 6.3 STREE | T ADDRESS | 3 | | | |
| CITY-ST-ZIP | | | 6.4 CITY- S | T-ZIP | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 schanged, or on an attachment with an address, with all other like empowered.

BERNARD GELFMAN 4/19/99 305-931-1629

RINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/19/99

305-931-1629

Daytime Phone #