FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9800007309

WORLD TELEHEALTH CORPORATION

FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90075 001 ***150.00



Principal Place of Business							
Principal Place of Business Mailing Address							
777 ALDERMAN ROAD 777 ALDERMAN ROAD PALM HARBOR FL 34683 PALM HARBOR FL 34683							
PALM HARBOR FL 34683 PALM HARBOR FL 34683					DO NOT WRITE IN THIS SPACE		
ì					3. Date incorporated or Qualifed		
)					01/23/1998		
2. Principal P	Place of Business	2a. Mailing Address			4. FEI Number Applied For		
21 273			roshu	a.	9 59-3506 463 Not Applicable		
Suite, Apt.		Suite, Apt. #, etc.	<u> </u>	-91	\$8.75 Additional		
	te 550 .	27 Sovite 550)		5. Certificate of Status Desired Fee Required		
City & Stat	te 'A H L	City & State			6 Flaction Compaign Figureing \$5.00		
23 HD	liday thasco	28 Houday F		•	Trust Fund Contribution Added to Fees		
Zip	Country	Zip	Country	<u> </u>	This corporation owes the current year Intangible		
24 34	81 25 USA	29 34691 30	¬ .ເເ		Personal Property Tax.		
9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent							
	8						
CORPORATION SERVICE COMPANY				-			
1201 HAYS STREET			82 Street Address (P.O. Box Number is Not Acceptable)				
TALLAHASSEE FL 32301-2525			83				
i			L.				
			84	City	FL 85 Zip Code		
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered							
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607,0505, Florida Statutes.							
SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE							
12.	OFFICERS AND		13.		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE	D	☐ DELETE	1.1 TITLE		Chairman Grange Addition		
NAME	Weber, Matthew		1.2 NAME	}	matthew willow way		
STREET ADDRESS	622 EAST TARPON AVENUE		1.3 STREET	ADDRESS	ZUEZ WHITE WILLOW WALL		
CITY-ST-ZIP	TARPON SPRINGS FL 34689		1.4 CITY-S	r-71P	Spring Hill FL 34606		
TITLE	PIEKIKA	☐ DELETE	2.1 TITLE		Change , PAddition		
NAME	1.000		2.2 NAME	ļ	Dan montzka, m.o.		
STREET ADDRESS			2.3 STREET	ADDRESS	17 Birdie Lane		
CITY-ST-ZIP			2.4 CITY-S		falm Harbor #134682		
TITLE		☐ DELETE	3.1 TITLE	1-21			
NAME			3.2 NAME	J.	There sold is a second		
STREET ADDRESS			3.2 NAME	ADDDECO	198 WILLOW Brook Dr.		
CITY-ST-ZIP					Dolm Harbor FL 34683		
TITLE		DELETE	3.4. CITY-\$ 4.1 TITLE	i-ZIP	Change [4Addition]		
NAME				}.	Dalace is wide		
l l			4.2 NAME		2739 US Highwan 19 Suite 550		
STREET ADDRESS		1	4.3 STREET		Inlida. to 2 llag1		
CITY-ST-ZIP		D DELETE	4.4 CITY-\$1	-ZIP	Holiday #1 34691		
MILE		☐ DELETE	5.1 TITLE 5.2 NAME	- 1	James P. Gills MO Change Addition		
NAME				*******	43309 US Hoshway 19		
STREET ADDRESS			5.3 STREET		James P. Gills MO Change Addition 43309 US Heshisany 19 Tarpon Springs FC 34689		
CITY-ST-ZIP			5.4 CITY-\$1	- ZIP	with spills it sies		
TITLE		☐ DELETE	6.1 TITLE	- 1	Change Addition		
NAME.			6.2 NAME	1			
STREET ADDRESS			6.3 STREET	ADDRESS			
CITY OT 710		1	GACTY, CT	. ₂₀₅)	j		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

ATT WEBER / CHATEMAN : 4/26/40 727 944 3011 SIGNATURE: