PROFIT CORPORATION **ANNUAL REPORT** 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #	P98000007107
4 Comoration Name	1 0000001 101

FILED Apr 22, 1999 8:00 am Secretary of State 04-22-1999 90125 040 ***150.00

i. Corporation	LE PACKERS CORP	0007107 Mailing Address							
182 NW 42 AVI STE 430	E	782 NW 42 AVE STE 430							
HAMI FL 33121	6 .	MIAMI FL 33126			DO NOT WRITE IN THIS SPACE				
	,				3. Date Incorporated or Qualified 01/22/1998				
Odnolosi D	tace of Business	2a, Mailing Address			4. FEI Number APPLIED FOR Applied Fo				
2. Principal Pi	MCO OI DUSTINOS	26			SEE ATTACHE COPY OF Not Applica				
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			SR 75 Additions				
2	•	27			5. Certificate of Status Desired Fee Required				
City & State	e ·	City & State			6. Election Campaign Financing \$5.00 May Be				
l				<u>- · ·</u> =	Trust Fund Contribution Added to Fees				
Zip	Country	ΖΊρ	Countr	У	8. This corporation owes the current year Intangible Personal Property Tex.				
<u> </u>	25	29	30		Personal Property Tax.				
	9. Name and Address of Cum	ant Registered Agent		1 Name	19. realing with whiteso of take vedistries where				
MFM	IBIELA, JOAQUIN		Ľ						
	NW 42 AVE		87	2 Street Add	dress (P.O. Box Number is Not Acceptable)				
STE			83	s -					
	VI FL 33126		Ľ						
			84	4 City	FI 85 Zip Code				
SIGNATURE					rporation submits this statement for the purpose of changing its registention's board of directors. I hereby accept the appointment as registered				
SIGNATURE	Signeture, typed or printed name of registered a OFFICERS A	gent and the Mapplicable. (NOTE AND DIRECTORS	Registered Age	ent signature requi	rporation submits this statement for the purpose of changing its register cition's board of directors. I hereby accept the appointment as registered when retraining) OATE ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 1				
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insucation on this annual report of suppremental annual report is use and accurate and that my signature shall have the same legal effect as it made under oath; that I am an officer or director of the comporation or the receiver or trustee emperationed to excurate any signature shall have the same legal effect as it made under oath; that I am an officer or director of the comporation or the receiver or trustee emperation director of the comporation or the receiver or trustee emperation and the same appears in Block 12 or Block 13 if changed, or on an attachment with an appears in the same and the

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JOAQUIND R.D MEMBIEL	Leaglie Mein
SIGNATURE AND TYPED OR PRRITED NA	NE OF SIGNAPOFFICER OR DIRECTOR

om **SS-4**

Rev. February 1998)

Application for Employer Identification Number

(For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, certain individuals, and others. See instructions.)

EIN ____

epartment of the Treasury hternal Revenue Service Service Property Pr									OMB No. 1545-0003		
	1 Revenue Service	(legal name) (see instru		a copy for y	our records.		P9800	000	1107		
			Chorisy				54352	2901	1/1/L.	4/	
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30 L	4 n. Mailing address (et	Mailing address (atrest address) (room, ant, or suite no.)			Business add	ress (if diffe	erent from addre	ss on lines	4a and 4l	b)	
3	4a Mailing address (street address) (room, apt., or suite no.)				o Dusiliess add	ness (ii aine	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			-,	
	782 N.W 42 AVI				City state an	d 7IP code				-	
13	4b City, state, and ZIP			"	5b City, state, and ZIP code						
	MIAMI, FL 33	126 vhere principal business	is located	!	 						
7			is iocated								
78 <u> </u>	MIAMI DADE - I	FLORIDA officer, general partner		-t CCN o	TIM - ay be see	nuirod (soe i	netructions)	265 2			
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	JOAQUIN R. MEN				/1 -						
8 a		k only one box.) (see inst	tructions.)		(SSN of deceder	/					
	Sole proprietor (· — —			tministrato (SS						
	Partnership		nal service corp.		corporation (spe	city) 🔨 ——					
	REMIC	⊢ ⊣ '	al Guard	Trust /		\					
	State/local gove		ers' cooperative	∐ Fedeyfa	I government/m						
		organization (specify)-	·	-	(enter_	GEN if appli	cable)				· -
		► CORPORATION		\mathcal{H}		- 1d.					
8b		e the state or foreign co	ountry State	\ \			reign country		- /-		
	(if applicable) where	Incorporateu	-	<u> </u>		_/		N	I/A		
9		(Check only one box.) (s) <i>)'</i> 1	ر د	Banking purpo						
	X Started new bus	siness (specify type) $ ightharpoonup \underline{\hspace{0.1cm} }$	PACKING \		· ·	•	tion (specify nev	v type) ▶_			
					Purchased goi	ng business					
	Hired employee	s (Check the pox and se	e line 1(2.)	<u> </u>	Created a trus	t (specify typ	e) <u> </u>			-	 -
	Created a pensi	ion plan (specify type) 🕨						specify) 🕨			
0	Date business starte	d or acquired (month, da	ay, year) (see instruction	ons)		11 Closing	g month of acco	ounting yea	ır (see ins	truction	s.)
	INCORPORATED		J			DECEM					
2	First date wages or a	annuities were paid or y	vill be paid (month, day	, year). Note	: If applicant is	a withholdii	ng agent, enter e	date incom	e will first		
		t alien. (month, day yea					N/A	 			
3	Highest number of e	mployees expected in t	he next 12 months. No	ote: <i>If the ap</i>	plicant does	No	nagricultural	Agricultura	al	House	hoid
	not expect to have an	y employees during the	period, enter 💋 . (see	instructions.) <u></u>	• • • ▶	0			L	
4	Principal activity (see	e instructions.) > INA	CTIVE /							_	
5	Is the principal busin	ess activity manufacturi	ng? . /					L	Yes	X	No
		oduct and raw material u									
6	To whom are most o	f the products or service	es sold? Please check	one box.		Lx	Business (wh	olesale)	•	_	,
	Public (retail)	Other (specify)	>								N/A
7a	Has the applicant ev	er applied for an emplo	yer identification num	ber for this o	r any other busin	ess?			Yes	X	No
		complete lines 17b and									
7 b	If you checked "Yes"	on line 17a, give appli	cant's legal name and	d trade nam	e shown on prio	r application	, if different from	line 1 or 2	above.		
	Legal name			·	Trade name	<u> </u>	<u> </u>		<u> </u>		
7 <i>c</i>	Approximate date wh	nen and city and state v	where the application	was filed. E	nter previous er	mployer iden	tification numbe				
	Approximate date wher	n filed (mo., day, year) City	and State where filed					Previous	EIN		
								1	 		
nde	r penalties of perjury, I de	clare that I have examined	this application, and to t	he best of my l	cnowledge and beli	ief, it is true,co	rrect, and complet	e Business to (include ar	elephone nu rea code)	ımber	
	305-446-4006										
	Fax telephone number (include area code)										
am	ame and title (Alease type or print clearly.) ➤ JOAQUIN R. MEMBIELA SECTREAS. 305-567-0564										
	11	• /	00	 -			_				
ign	ature > / loag	we Men	week				Date I	MAY 5	, 1999		
	1/		Note: Do not wri	te below this	line. For official	use only.					
leas	se leave Geo.		Ind.		Class		Size	Reason f	or applying		
.lank	}										
	Paperwork Reduction	Act Notice, see page 4.							Form S	S-4(R	Rev. 2-98)