


**2004 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Feb 26, 2004 08:00 AM**  
**Secretary of State**

**DOCUMENT # P98000006964**

1. Entity Name  
**THURMAN PLASTERING, INC.**



Principal Place of Business      Mailing Address

**12546 MCINTOSH**      **12546 MCINTOSH**  
**THONOTOSASSA, FL 33592**      **THONOTOSASSA, FL 33592**

**DO NOT WRITE IN THIS SPACE**



02212004      No Chg-P      CR2E034 (10/03)

4. FEI Number <b>59-3494611</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

6. Name and Address of Current Registered Agent

**THURMAN, CHARLES**  
**12546 MCINTOSH**  
**THONOTOSASSA, FL 33592**

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reissuing)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2004 Fee will be \$350.00**

9. Election Campaign Financing Trust Fund Contribution.            **\$5.00** May Be Added to Fees

00000066793  
 02/26/04-80030-015 150.00

10. OFFICERS AND DIRECTORS

TITLE	D
NAME	THURMAN, CHARLES
STREET ADDRESS	12546 MCINTOSH
CITY-ST-ZIP	THONOTOSASSA, FL 33592
TITLE	D
NAME	THURMAN, CAROLYN R
STREET ADDRESS	12546 MCINTOSH
CITY-ST-ZIP	THONOTOSASSA, FL 33592
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Charles J. Thurman      Date: 2-23-04  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR      Daytime Phone #