## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## FILED May 21, 2001 8:00 am Secretary of State

05-21-2001 90404 038 \*\*\*150.00

DOCUMENT # P9800006848 1. Corporation Name

BETH BAWRACK ENTERPRISES, INC.

3391 NW 47th Terrace

Principal Place of Business

Mailing Address

3341 NW 47TH TERR. SUITE 306 LAUDERDALE LAKES FL 33319

2. Principal Place of Business

SIGNATURE:

3341 NW 47TH TERR. SUITE 306 LAUDERDALE LAKES FL 33319

3341 NW 47th

Mailing Address

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3. Date Incorporated or Qualifed 01/22/1998



Applied For

Not Applicable

DO NOT WRITE IN THIS SPACE

|  | TOTAL TOTAL COLUMN   |                                    |               |                      | + 6-7 - 0 0 7 7 ·                                     |                  |                    |              |
|--|--|------------------------------------|---------------|----------------------|---|------------------|--------------------|--------------|
| Suite, Apt.                            |  | Suite, Apt. #, etc.                | <b>2</b>      | . i . A              | 5. Certifcate of Status Desired                       |                  | \$8.75 A           |              |
| 22 11 30                               | BLD#1  | 27 Aph #350                        | DUD           | H- '                 |   |                  |                    | ·            |
| City & Stat                            | the state of the s | h                                  | - 10          | r-PS [1]             | 6. Election Campaign Financing                        |                  | \$5.00<br>Added to |              |
| 23 Lauai                               | cydalclakes, FL  | Zip Lauderdat                      | Country       |                      | Trust Fund Contribution                               |                  |                    | o rees       |
| Zip                                    |  | — —                                | شفد د         |                      | 8. This corporation owes the curre                    | ent year Inta    |                    | <b>₽</b> 1√0 |
| 24 33314                               |  |                                    | 1 1/2         | 5/1                  | Personal Property Tax.  10. Name and Address of New R | Pagietarad /     |                    | I NO         |
| <u> </u>                               | 9. Name and Address of Current I   | tegistered Agent                   | 81            | Name                 | 10. Name and Address of New N                         | ogistereu z      | - Nem              |              |
| GRA                                    | NT-PENCLE, SHARON  | .   0'                             | IValle        |                      |   |                  |                    |              |
| 3341 NW 47TH TERR. SUITE 306           |  |                                    |               | Street Addre         | ss (P.O. Box Number is Not Accepta                    | ible)            | • •                |              |
|  | DERDALE LAKES FL 33319   | -                                  |               |                      |   |                  |                    |              |
|  |  |                                    | 83            |                      |   |                  |                    |              |
| Ongo to With Man 注意                    |  |                                    |               | City                 |   |                  | 85 Zip C           | Code         |
| ** *** *** *** *** *** *** *** *** *** |  |                                    |               |                      |   | FL               |                    |              |
| 11. Pursuant                           | to the provisions of Sections 607.0502 a<br>egistered agent, or both, in the State of  | and 607.1508, Florida Statutes,    | the above     | e-named corporation  | ration submits this statement for the                 | purpose of o     | changing its       | registered   |
| oπice or re<br>agent. I ai             | egistered agent, or both, in the State of<br>m familiar with, and accept the obligatio   | ns of, Section 607.0505, Florida   | Statutes      | e corporation        | 13 board of directors. Thereby accep                  | Tale appoin      | Public GO 105      | ,            |
| SIGNATURE                              |  | •                                  |               |                      |   |                  |                    |              |
| SIGNATURE                              | Signature, typed or printed name of registered agent a   | nd title if applicable. (NOTE: Reg | gistered Agen | t signature required |   | DATE             |                    |              |
| 12.                                    | OFFICERS AND   |                                    | 13.           |                      | ADDITIONS/CHANGES TO OFF                              | FICERS AN        |                    | -            |
| TITLE                                  | PD   | ☐ DELETE                           | 1.1 TITLE     |                      |   |                  | ☐ Change           | ☐ Addition   |
| NAME                                   | GRANT-PENCLE, SHARON   |                                    | 1.2 NAME ;    | - negle              |   |                  |                    |              |
| STREET ADDRESS                         | 3341 NW 47TH TERR, SUITE 306   | 3                                  | 1.3 STREET    | ADDRESS              |   |                  |                    |              |
| CITY-ST-ZIP                            | LAUDERDALE LAKES FL 33319  | •                                  | 1.4 CITY-S    | T-ZIP                |   |                  |                    |              |
| TITLE                                  | VD   | ☐ DELETE                           | 2.1 TITLE     |                      |   |                  | ☐ Change           | ☐ Addition   |
| NAME I                                 | PENCLE, STEVEN   |                                    | 2.2 NAME      |                      |   |                  |                    |              |
| STREET ADDRESS                         | 3341 NW 47TH TERR, SUITE 306   | - l                                | 2.3 STREET    | ADDRESS              |   |                  |                    |              |
| CITY-ST-ZIP                            | LAUDERDALE LAKES FL 33319  | •                                  | 2.4 CITY-S    | T-ZIP                |   |                  |                    | l            |
| TITLE                                  |  | ☐ DELETE                           | 3.1 TITLE     |                      |   |                  | Change             | ☐ Addition   |
| NAME                                   |  |                                    | 3.2 NAME      |                      |   |                  |                    |              |
| STREET ADDRESS                         | •  |                                    | 3.3 STREET    | TADDRESS             |   | •                |                    |              |
| CITY-ST-ZIP                            |  |                                    | 3.4. CITY+S   | T-ZIP                |   |                  |                    |              |
| TITLE                                  | · ·  | ☐ DELETE                           | 4.1 TITLE     |                      |   |                  | ☐ Change           | ☐ Addition   |
| NAME                                   |  |                                    | 4.2 NAME      | Į                    | . *   |                  |                    | ,            |
| STREET ADDRESS                         | ` <u>.</u>   |                                    | 4.3 STREET    | ADDRESS              |   |                  |                    |              |
| CITY-ST-ZIP                            |  |                                    | 4.4 CITY-S    |                      |   |                  |                    |              |
| TITLE                                  |  | ☐ DELETE                           | 5.1 TITLE     | 1- LII               |   |                  | Change             | ☐ Addition   |
| NAME                                   | •  |                                    | 5.2 NAME      |                      |   |                  |                    | _            |
| STREET ADDRESS                         |  |                                    | 5.3 STREET    | ADDRESS              |   | 22.              |                    |              |
|  |  |                                    | 5.4 CITY-S1   |                      |   | 44. P.           |                    | Ì            |
| CITY-ST-ZIP                            |  | ☐ DELETE                           | 6.1 TITLE     | 1 - 24               |   | <del>* * *</del> | Change             | ☐ Addition   |
| TITLE                                  |  | □ verese                           | 6.2 NAME      |                      | *   |                  | Griango            |              |
| NAME                                   |  | .                                  | 6.3 STREET    | ADDESS               |   |                  |                    |              |
| STREET ADDRESS                         |  | 1                                  |               |                      |   |                  |                    |              |
| CITY-ST-ZIP                            | ate that the deficiency is a second  |                                    | 6.4 CITY-\$1  |                      | Alo D7(0)(i) Florida Chatana                          | further s = -    | for the t the !-   | formation    |
| indicated a                            | ertify that the information supplied with<br>on this annual report or supplemental ar<br>director of the corporation or the receive<br>or Block 13 if changed, or or an attachm  | anual report is true and accurate  | and that      | mv eignatura i       | chall have the same lengt effect as if                | made unde        | r oath: that I     | laman        |
| Block 12 d                             | or Block 13 if changed, or op an attachn   | nent with an address, with all oth | ger like er   | npowered.            |   |                  |                    |              |