07081999-90017-005-$150.00-$150.00

PROFIT CORPORATION ANNUAL REPORT 1999

FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
99 AUG 25 AM 9:46
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # P98000006791

Corporation Name: Advantage Auto Sales of Tampa, Inc.

Principal Place of Business / Mailing Address: 1711 W. Waters Ave Tampa, Fl. 33604. suite A

7/8/99 90017005 $150.00
DO NOT WRITE IN THIS SPACE

Principal Place of Business	26 Mailing Address	3. Date Incorporated or Qualified
Suite, Apt. #, etc.	27 Suite, Apt. #, etc.	4. FEI Number 59-3488776 — Applied For / Not Applicable
City & State	28 City & State	5. Certificate of Status Desired ☐ — $8.75 Additional Fee Required
Zip / Country	29 Zip / 30 Country	6. Election Campaign Financing ☐ — $5.00 May Be Added to Fees
		8. This corporation owes the current year intangible Personal Property Tax: ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

Dennis R. Chapman
1711 W. Waters Avenue
Tampa, FL 33604

10. Name and Address of New Registered Agent

31 Name
32 Street Address (P.O. Box Number is Not Acceptable)
33
34 City — FL — 35 Zip Code

Pursuant to the provisions of Section 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and hereby accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: Dennis R. Chapman Jr. / Pres. — DATE: 6-8-99
(Signature, type or print name of registered agent and title if applicable) (Signature of registered agent, if other than registered agent or officer of registered agent)

OFFICERS AND DIRECTORS

Dennis R. Chapman Jr. ☐ DELETE 2301 W. Willow Bl. Ave Lutz, Fl. 33549 Pres.	11.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 13 ☐ Change ☐ Addition
☐ DELETE Robert F. Winters 14740 Lake Magdalene Cir. Tampa, FL 33613 Vice-President		☐ Change ☐ Addition
☐ DELETE		☐ Change ☐ Addition
☐ DELETE		☐ Change ☐ Addition
☐ DELETE		☐ Change ☐ Addition
☐ DELETE		☐ Change ☐ Addition

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and complete and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or added by an attachment with an address, with all other like empowered.

SIGNATURE: Dennis R. Chapman Jr. / Pres 6-8-99 (815) 933-5022
(Signature and Typed or Printed Name of Individual with Authority to Sign) (Title) (Date) (Daytime Phone Number)

KE