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**FILED**  
**May 07, 1999 8:00 am**  
**Secretary of State**

05-07-1999 90180 047 \*\*\*150.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # P98000006700**

1. Corporation Name

**CHEMICAL FUSION TECHNOLOGIES, INC.**

Principal Place of Business

**433 MOORE PARK LANE  
MERRITT ISLAND FL 32952**

Mailing Address

**433 MOORE PARK LANE  
MERRITT ISLAND FL 32952**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

**01/22/1998**

2. Principal Place of Business

**21**

Suite, Apt. #, etc.

**22**

City & State

**23**

Zip

Country

**25**

2a. Mailing Address

**26**

Suite, Apt. #, etc.

**27**

City & State

**28**

Zip

Country

**29**

**30**

4. FEI Number

**59-3489442**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

**DICKINSON, DAVID  
433 MOORE PARK LANE  
MERRITT ISLAND FL 32952**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **D**  
**DICKINSON, DAVID**  
STREET ADDRESS **433 MOORE PARK LANE**  
CITY-ST-ZIP **MERRITT ISLAND FL 32952**

TITLE ☐ DELETE

NAME **D**  
**CHANDLER, WILLIAM**  
STREET ADDRESS **949 SW 131ST AVE**  
CITY-ST-ZIP **FT. LAUDERDALE FL 33325**

TITLE ☐ DELETE

NAME **D**  
**CUMMINS, BARRY**  
STREET ADDRESS **1203 EGRET AVENUE**  
CITY-ST-ZIP **FT. PIERCE FL 34982**

TITLE ☐ DELETE

NAME **D**  
**NEWMAN, CHRIS**  
STREET ADDRESS **9563 NW 38TH PLACE**  
CITY-ST-ZIP **SUNRISE FL 33351**

TITLE ☐ DELETE

NAME **D**  
**MCKEON, CHRISTOPHER**  
STREET ADDRESS **10 DOCK ROAD**  
CITY-ST-ZIP **BARRYTOWN NY 12507**

TITLE ☐ DELETE

NAME **D**  
**D'SILVA, GODWIN**  
STREET ADDRESS **1604 ACACIA STREET #B**  
CITY-ST-ZIP **ALHAMBRA CA 91801**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☒ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

**1830 ARTHUR ST  
HOLLYWOOD, FL 33020**

5.1 TITLE ☒ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

**225 S. TROPICAL TR #604  
MERRITT ISLAND, FL 32952**

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

**David L. Dickinson** **4/28/99** **407 452 4688**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (11/98)