

AMOUNT DUE ON OR BEFORE 09/15/99: \$350 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$150).

FILED

Jul 14, 1999 8:00 am
Secretary of State

07-14-1999 90010 036 ***150.00

PROFIT CORPORATION ANNUAL REPORT 1999		FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # P98000006582

1. Corporation Name

CICCIO & TONY'S WRAPPERIA, INC.

Principal Place of Business

1015 S HOWARD AVE
TAMPA FL 33606

Mailing Address

1015 S HOWARD AVE
TAMPA FL 33606

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

01/21/1998

4. FEI Number

59-3492448

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required6. Election Campaign Financing
Trust Fund Contribution\$5.00 May Be
Added to Fees8. This corporation owes the current year
Intangible Personal Property.☐ Yes ☒ No

2. Principal Place of Business

21 157 WEST SHORE PLAZA

Suite, Apt. #, etc.

22 157

City & State

23 TAMPA, FL

Zip

24 33609

Country

25 USA

2a. Mailing Address

26 157 WEST SHORE PLAZA

Suite, Apt. #, etc.

27 157

City & State

28 TAMPA, FL

Zip

29 33609

Country

30 USA

9. Name and Address of Current Registered Agent

LANZA, JAMES
1015 S HOWARD AVE
TAMPA FL 33606

10. Name and Address of New Registered Agent

81 Name

JAMES LANZA

82 Street Address (P.O. Box Number is Not Acceptable)

157 WEST SHORE PLAZA

83

84 City

TAMPA FL

FL

85 Zip Code

33609

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and date if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

6/30/99

12. OFFICERS AND DIRECTORS

TITLE PRESIDENT ☐ DELETENAME JAMES LANZA
STREET ADDRESS 50 MARIN AVE
CITY-STATE-ZIP TAMPA, FL 33629TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-STATE-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-STATE-ZIP

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NAME

STREET ADDRESS

CITY-STATE-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-STATE-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE V. PRESIDENT ☐ Change ☐ Addition

1.2 NAME

JEFF GIZMATE

1.3 STREET ADDRESS

329 DAYSHAW BLVD.

1.4 CITY-STATE-ZIP

TAMPA FL 33606

2.1 TITLE

☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-STATE-ZIP

3.1 TITLE

☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-STATE-ZIP

4.1 TITLE

☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-STATE-ZIP

5.1 TITLE

☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-STATE-ZIP

6.1 TITLE

☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-STATE-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

6/30/99

813-251-8406

CR2E034 (5/99)