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TELEPHONE (850) 432-1100  
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January 15, 1998

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-01/20/98--01135--003  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

Secretary of State  
Corporation Division  
Post Office Box 6327  
The Capitol  
Tallahassee, Florida 32304

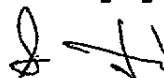
RE: PAUL R. GALUSHA CABINET INSTALLATIONS, INC.

Dear Sir:

Enclosed herewith is an original and one copy of Articles of Incorporation for the above named corporation and a check in the amount of \$70.00 for the filing fee.

Please file the original of the enclosed Articles of Incorporation and return a copy to this office. Should you have any questions, please do not hesitate to call me.

Very truly yours,



J. STEVEN FORD  
FOR THE FIRM

JSF/ic

Enclosure

FILED  
98 JAN 20 PM 3:37  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

GALE  
AUTHORIZATION BY PHONE TO  
CORRECT Articles  
DATE 1-21-98  
DOC. EXAM. mm

ARTICLES OF INCORPORATION  
OF  
PAUL R. GALUSHA CABINET INSTALLATIONS, INC.

FILED  
98 JAN 20 PM 3:37  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

The undersigned, acting as incorporator of a corporation under the Florida General Corporation Act, adopts the following Articles of Incorporation for such corporation:

ARTICLE I: NAME AND PRINCIPAL OFFICE ADDRESS

The name of this corporation is PAUL R. GALUSHA CABINET INSTALLATIONS, INC., and its principal office address is 4441 STACEY Circle, Milton, Florida 32583

ARTICLE II: DURATION

This corporation shall exist perpetually, commencing upon the date of filing of these Articles of Incorporation.

ARTICLE III: PURPOSE

The purpose of this corporation is to engage in any activity or business permitted under the laws of the United States and the State of Florida.

ARTICLE IV: CAPITAL STOCK

This corporation is authorized to issue 1,000 shares of \$1.00 par value common stock, all of one class and series. The whole or any part of the authorized shares of the corporation may be issued for a consideration payable in cash or other property, tangible or intangible or in labor or services actually performed for the corporation, having a

value as is determined from time to time by the Board of Directors of the corporation, not less than the par value of the stock so to be issued.

**ARTICLE V: AMENDMENT OF ARTICLES**

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment thereto, and any right conferred upon the shareholders is subject to this reservation.

**ARTICLE VI: INITIAL REGISTERED OFFICE AND AGENT**

The street address of this corporation's initial registered office is 4441 Stacey Circle, Milton, Florida 32583 and the name of this corporation's initial registered agent is Paul R. Galusha.


**ARTICLE VII: INITIAL BOARD OF DIRECTORS**

The number of directors constituting the initial board of directors is 1.

**ARTICLE VIII: INCORPORATOR**

The name and address of the incorporator signing these Articles of Incorporation is Paul R. Galusha.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 15<sup>th</sup> day of January, 1998.

  
PAUL R. GALUSHA  
Incorporator


STATE OF FLORIDA  
COUNTY OF ESCAMBIA

FILED  
98 JAN 20 PM 3:37  
DIVISION OF REGISTRATIONS  
TALLAHASSEE, FLORIDA

BEFORE ME, the undersigned authority, in and for the said state and county, personally appeared PAUL R. GALUSHA, to me well known to be the person described in and who freely and voluntarily subscribed the foregoing Articles of Incorporation for the uses and purposes therein mentioned and set forth. He is personally known to me or has produced drivers license as identification and did/did not take an oath.

IN WITNESS WHEREOF, I have hereunto set my hand and seal in the state and county aforesaid this 15<sup>th</sup> day of January, 1998.

J. STEVEN FORD  
Notary Public-State of FL  
Comm. Exp: July 20, 2001  
Comm. No: CC 662749

  
NOTARY PUBLIC  
Printed Name: J. Steven Ford  
Commission No. CC 662749  
Commission Expires: 7/20/01

ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

I, PAUL R. GALUSHA, hereby accept the appointment as registered agent for PAUL R. GALUSHA CABINET INSTALLATIONS, INC., as set forth in its Articles of Incorporation being filed simultaneously herewith.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 15<sup>th</sup> day of January, 1998.

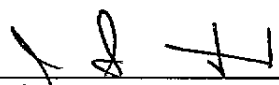
  
PAUL R. GALUSHA

**STATE OF FLORIDA  
COUNTY OF ESCAMBIA**

BEFORE ME, the undersigned authority, in and for the said state and county, personally appeared PAUL R. GALUSHA, to me well known to be the person described in and who freely and voluntarily subscribed the foregoing Acceptance of Appointment as Registered Agent for the uses and purposes therein mentioned and set forth and he acknowledged to and before me that he executed such instrument. He is personally known to me or has produced drivers license as identification and did/did not take an oath.

IN WITNESS WHEREOF, I have hereunto set my hand and seal in the state and county aforesaid this 15<sup>th</sup> day of January, 1998.

**J. STEVEN FORD**  
Notary Public-State of FL  
Comm. Exp: July 20, 2001  
Comm. No: CC 662749

  
NOTARY PUBLIC

Printed Name: J. Steven Ford  
Commission No. CC 662749  
Commission expires: 7/20/01