Address C/1 Accounting Group

2407 EAST MALL DR.

Phone

941 - 939 - 3635

200002404742--5 -01/20/38--01063--013 ****122,50 *****122,50

Secretary of State Division of Corporations Capitol Building Tallahassee, FL 32301

Gentlemen,

Enclosed are:

- 1. Two (2) copies of the Articles of Incorporation of

 SHEAR(BARKER'S GROOM/NC SALGE FNC

 name of corporation
- 2. Appointment of a Registered Agent of Filing Purposes.
- 3. A check for \$122.50 to cover the charter tax, filing fees, registered agent fee and the cost of a certified copy of the Articles.

Please send me a certified copy.

Very sincerely,

name

DIVISION OF CORPORATIONS

98 JAN 20 PM 3: 05

Articles of Incorporation

οf

SALUN INC. BARKER'S GROOMING 5HERRI

WE, THE UNDERSIGNED, natural persons of legal age, acting as incorporators under the laws of the state of Florida, adopt the following articles of incorporation for such corporation:

The name of the corporation is SHERRI BARKER'S GROOMING SALON FIRST: INC.

The period of its duration is; PERPETUAL. SECOND:

The purpose(s) for which the corporation is organi-THIRD:

ANIMAL GROOMING zation are and ANY OTHER LAWFUL BUSINESS ACTIVITY FOR WHICH CORPORATIONS MAY BE INCORPORATED UNDER CHAPTER 607

OF THE FLORIDA STATUTES.

The aggregate number of shares which the corporation FOURTH:

shall have authority to issue is 200 SHARES OF COMMON STOCK HAVE \$1.00 PAR VALUE EACH.

The corporation will not commence business until at FIFTH:

least \$100.00 has been received by it as consideration

for the issuance of shares.

Cumulative voting for shares of stock is not SIXTH:

authorized.

Provisions limiting or denying to shareholders the SEVENTH:

preemptive right to acquire additional or treasury

shares of the corporation are: NONE.

Provisions for the regulation of the internal affairs EIGHT: of the corporation are: TO BE GOVERNED BY THE BYLAWS

WHICH SHALL BE ADOPTED BY A MAJORITY OF DIRECTORS.

The address of the initial registered office of the NINTH:

corporation is: 1321 HOLSTEIN DR FT MYERS FL 33905' and the name of its initial registered agent at such

address is SHERRI BARKER

Address of the principal place of business is: TENTH: 1952 PARKMENDOWS DR. H3 FT. MYERS FL

The number of directors constituting the initial board ELEVENTH: of directors of the corporation is ONE and the names

and addresses of the persons who are to serve as directors until the first annual meeting of share-

holders or until their successors are elected and shall

qualify are:

| T.T | _ | - | _ |
|-----|---|----|---|
| IN | я | IΕ | - |

Address

| SHERRI BARKER | 6321 HOLSTFIN DR. |
|--|---|
| | FT. MYENS, FL 33905 |
| The name and address of each | |
| SHERRI BAKKER | FT. MYENS, FL 33905 |
| | FT. MYENS, FL 33905 |
| IN WITNESS WHEREOF, the incornants this 13 1/4 day of 15 | porator(s) have hereunto set their muses 1998. |
| | Signatures of All Incorporators × Shere Barker |
| | |



ORIGINAL APPOINTMENT

OF REGISTERED AGENT

| The undersigned, being at least a majority of the incorporators |
|--|
| OF SHERRI BARKER'S GROWING SALUN INC. |
| hereby appoints SHERRI PARKER |
| to be statutory agent upon whom any process, notice or demand |
| required or permitted by statute to be served upon the corporation |
| may be served. |
| The complete address of the agent is: 6321 HOLSTEIN OR, Ft. MYERS County, |
| Ft MYERS, LEE County, |
| · (CIII OK VILLAGE) . |
| Florida, 33905 (ZIP CODE) |
| Date: 1-13-98 Luri Barker (INCORPORATOR) |
| (INCORPORATOR) |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

| SIGNATURE | Sherri | Barker | |
|-----------|--------|--------|---|
| DATE | 1- | 13-95 | • |