

**2007 FOR PROFIT CORPORATION -  
ANNUAL REPORT**

**FILED**  
**Feb 05, 2007 08:00 AM**  
**Secretary of State**

**DOCUMENT # P98000006320**

1. Entity Name  
**THE NEXT TURBINE CORPORATION**



Principal Place of Business  
**12 WHITETAIL MEADOWS RD.  
KALISPELL, MT 59901 US**

Mailing Address  
**432 E. IDAHOE STREET, SUITE C-504  
KALISPELL, MT 59901 US**



01212007 No Chg-P CR2E034 (11/05)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
**65-0805848**

Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☒ **\$8.75 Additional  
Fee Required**

**6. Name and Address of Current Registered Agent**

**BROOKER, ELIZABETH  
2145 14TH AVE., SUITE 20  
VERO BEACH, FL 32962**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

**Elizabeth Brooker**

**1-21-2007**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent Signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00** May Be  
Added to Fees

U000000623259  
02/13/07-80059-008 158.75

**10. OFFICERS AND DIRECTORS**

TITLE NAME STREET ADDRESS CITY-ST-ZIP	DPS FIELD, SANDRA J 12 WHITETAIL MEADOWS RD. KALISPELL, MT 59901
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D FIELD, KENNETH V 12 WHITETAIL MEADOWS RD. KALISPELL, MT 59901
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**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**

**Sandra J. Field, President**

**1-21-2007 406-756-8123**

SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #