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PROFIT CORPORATION ANNUAL REPORT 1999

FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

P9900006254 **DOCUMENT #** 1. Corporation Name

| FLORIDA | 33069 | FLORIDA 33069 |
|-----------------------|------------|---------------------------|
| 2. Principal Place of | f Business | 2a. Mailing Address 26 |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. |

FILED Apr 02, 1999 8:00 am Secretary of State 04-02-1999 90007 022 ***150.00

| SUN CO | MMODITIES, INC. | | | | | | | | | |
|--------------------------|--|--|------------|--|----------------------------|--|---------------|------------------------|--------------|-----------|
| Principal Place | of Business | Mailing Address | | 1 | | | | | | |
| 75 NW | 13TH AVE. | 75 NW 13TH A | AVE. | | | | | | | |
| POMPANO | O BEACH | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| FLORID | | FLORIDA 3306 | 59 | | 3 | Date Incorporated or Qualified | | | | |
| | | | | | | 01/21/98 | | | | |
| 2. Principal F | Place of Business | 2a. Mailing Address | | | | I. FEI Number | | \rightarrow | Applie | |
| 21 | | 26 | | | - 16 | <u> 55-0805348</u> | <u> </u> | | | pplicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5 | . Certificate of Status Desired | | 8.75 ee Regi | | onal |
| 22 City 6 Ctn | | City & State | | | | . Election Campaign Financing | | 5.00 | | <u> </u> |
| City & Stat | e | 28 | | | | Trust Fund Contribution | | ided to | | |
| Zip | Country | Zip | Count | ···· | 8 | 3. This corporation owes the curr | ent year Int | angible | Perso | onal |
| 24 | [25] | 29 3 | 0 | • | | Property Tax. | X Yes | | N | lo |
| | 9. Name and Address of Current | Registered Agent | _ | | 10 |). Name and Address of New R | egistered / | Agent | | |
| | | | 8 | 1 Name | | COUEN | | | | |
| | | | <u> </u> | FREI | ddress | COHEN (P.O. Box Number is Not Accepta | ıble) | | | |
| | | | ا ا | 712 | ÜŜ | HIGHWAY ONE | , | | | |
| | | | . 8 | 3 | | | ~, | | | |
| | | | : <u> </u> | 4 66 | | | | 85 Zi | n Cod | |
| | | | 8 | 4 City N. E | PALM | M BEACH | FL | 1813 | p Code 3 4 (| ว็8 |
| 11. Pursuant 1 | o the provisions of Sections 607.0502 | and 607.1508, Florida Statu | tes, the a | bove-name | ed corp | oration submits this statement fo | r the purpo | se of c | nangin | g its |
| registered as registe | office or registered agent, or both, in red agent. I am familiar with, and accert | the State of Florida. Such che pt the obligations of, Section | 1607.050 | is, Fiorida s | Statutes | e corporation's board of directors. | i nereby a | ccept tr | ie app | ointmen |
| SIGNATURE | | | | ger vers, e.g. | • | signature required when reinstating) | DATE | = | | |
| 12. | Signature, typed or printed name of register OFFICERS AND DI | | 13. | E: Registere | | DITIONS/CHANGES TO OFFICE | | | ORS I | N 12 |
| TITLE | PRESIDENT | DELETE | 1.1 TITL | E | | | ſ | Chang | | Addition |
| NAME | MIKE G. LESLIE | | 1.2 NAM | _ | | | | - | , _ | |
| STREET ADDRESS | 20165 E. COUNTRY | CLUB DR. | 1.3 STR | EET ADDRESS | | | | | | |
| CITY - ST - ZIP | N. MIAMI BEACH, E | | 1.4 CIT | r - ST - ZIP | | | | | | |
| TITLE | VICE-PRESIDENT | DELETE | 2.1 TITL | E | | | | Chang | је [| Addition |
| NAME | ORLAND R. BETHEI | | 2.2 NAM | ΙE | | | | | | _ |
| STREET ADDRESS | 3RD ST. AND CROC | | 2.3 STR | EET ADDRESS | | | | | | |
| CITY - ST - ZIP | N. VERSAILLES, I | PA 15137 | 2.4 CITY | r - ST - ZIP | | | | | | |
| TITLE | SEC'Y-TREAS | DELETE | 3.1 TITL | E |),: | · - | L | Chang | ye ⁻L_ | Addition |
| NAME | GARY R. BETHEL | | 3.2 NAM | E | | | | | | |
| STREET ADDRESS | #8 THOMAS JEFFER | RSON DR. | | EET ADDRESS | Į | | | | | |
| CITY - ST - ZIP | IRWIN, PA 15642 | | | r - ST - ZiP | - | | | ٦ | | 7 |
| TITLE | | DELETE | 4.1 TITL | | 1 | | L | Chang | je L | Addition |
| NAME | | | 4.2 NAM | _ | | | | | | |
| STREET ADDRESS | | | | EET ADDRESS (- ST - ZIP | | | | | | |
| CITY - ST - ZIP | | | | | | | | 70 | | Addition |
| TITLE | | DELETE | 5.1 TITL | | | | اِ | Chan | بة <u>ا</u> | |
| NAME | | د سیست یا سامت | 5.2 NAM | EET ADDRESS | - · | , . | : | | | |
| STREET ADDRESS | Egart Car Land of the bridge. | brown town a windows. | 1 | r - ST - ZIP :: | , | | | | | |
| CITY - ST ; ZIP, | , | | | | 17.193 | reciperture stars of weed or a | آبات سا | Chang | ا اديروه | Addition |
| TITLE > &- | The Carlot Strate of the Carlo | DELETE, | 6.1 NAM | E 2 (2 / 2 / 1 / 2 / 2 / 1 / 2 / 2 / 1 / 2 / 2 | | taly builded of the set of the set, o | | | ار ج | |
| NAME STREET ADDRESS | | | | EET ADORESS | | | | , | 2, , | 7 |
| CITY - ST - ZIP | | | | - ST - ZIP | | | | | | |
| 14 I hereby c | ertify that the information supplied with | h this filing does not qualify fo | or the exe | emption sta | ted in S | Section 119.07(3)(i), Florida Statu | tes. I furthe | r certifi | y that t | he |
| informatio | n indicated on this annual report or st | ipplemental annual report is | true and | accurate a | nd that | my signature shall have the same | e legal effec | ct as if | made | under |

oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

| CI | N | AT | 110 | |
|----|---|----|-----|--|

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR