| 2001 | UNIFORM BUSI | NESS REPO | RT-(UBI | R) 🕹 | · · | FILE | | 0.0 | |
|--|---|--|-----------------------------------|-----------------|---|-----------------|-------------------------------|---------------------------|---------|
| DOCUMENT # P980000061817 | | | | | Mar 12, 2001 8:00 am Secretary of State | | | | |
| The | American Living | 1 rust Corp | COSTRATO | • | 03-12-200 | 01 90460 01 | 9 ***15 | 0.00 | |
| Principal Place | e of Business | Mailing Address | | | | | | | |
| | | | | | | A003 | 31132 | ? | |
| 2. Principal Pl 1728 Suite, Apt. | | 3. Mailing Address 1728 N. W. Suite, Apt. #, etc. | 115 Au | e. | DO NOT WR | ITE IN THIS SPA | 4CE | ١. | - |
| City & State | tones Florida | PLANTATION | | ادر | 4 FEI Number 65-0807444 | | _ | plied For t Applicable | |
| 333/3-4 | 1401 Country U.S.A. | 33313-4401 | Country <u>しらA</u> | , | 5. Certificate of Status Desired | □ Fe | 8.75 Add e Required | | |
| | 6. Name and Address of Current Re | egistered Agent | Name | | 7. Name and Address of New I | Kegisterea Age | 3Mt | | |
| 176 | | ddress (P | P.O. Box Number is Not Acceptable | e) | | ! | | | |
| | Autanos, FL. | | City | | | FL | Zip Code | <u> </u> | |
| 8. The above | named entity submits this statement for t | he purpose of changing its re | egistered office or | r registere | ed agent, or both, in the State of F | | | | |
| SIGNATURE . | Signature, typed or printed name of registered agent and | d title if applicable. (NOTE: | Registered Agent signat | ure required v | when reinstating) | DATE | | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) FILE NOW!!! FEE After MAY 1, 2001 Fee Make Check Payable to Do | | | | 550.00 | 10. Election Campaign Fi Trust Fund Contribution | | | 0 May Be to Fees | |
| 11. | OFFICERS AND D | IRECTORS | 12. | | ADDITIONS/CHANGES TO OF | | | 3 IN 11 | ے ا |
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| STREET ADDRESS CITY-ST-ZIP | | | STREET ADDRESS CITY-ST-ZIP | 125 | Dene D. EVAN 8 NW OI AVE. ANTAHOD, FL | 33313- | .440 | ? j | |
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| indicated of the cor | certify that the information supplied with the on this report or supplemental report is the poration or the receiver or trustee empower or on an attachment with an address, with | rue and accurate and that my rered to execute this report a | / signature shall h | nave the s | rame legal effect as if made under | oath: that I am | an officer | or director | , |
| signat | | th all other like empowered. | , D. | (| 11) 3/1 | 101 9 |)54.4 | 73-1640 | |
| JINNI | SIGNATURE AND TYPED OR PRI | NTED NAME OF SIGNING OFFICER OF | | ~~~7 | Date | | ime Phone # | <u>, - 131</u> | 1 |