

AMENDED  
FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

| PROFIT CORPORATION ANNUAL REPORT 1999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------|--|
| DOCUMENT # P98000005904<br>1. Corporation Name<br><b>MFT DEVELOPMENT, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                          |  |
| Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Mailing Address                                                                                          |  |
| 712 U.S. Highway One<br>North Palm Beach, FL 33408                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                          |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 2a. Mailing Address                                                                                      |  |
| 21. Suite Apt # etc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 26. Suite Apt # etc                                                                                      |  |
| 22. City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | 27. City & State                                                                                         |  |
| 23. Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 28. Zip                                                                                                  |  |
| 24. Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 29. Country                                                                                              |  |
| 25. Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 30. Country                                                                                              |  |
| 3. Date Incorporated or Qualified<br>1/20/98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | 3a. Date of Last Report<br>4/26/99                                                                       |  |
| 4. FEI Number<br>65-0810636                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Added For<br>Not Added                                                                                   |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | \$8.75 Additional Fee Required                                                                           |  |
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | \$5.00 May Be Added to Fees                                                                              |  |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                          |  |
| 9. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 10. Name and Address of New Registered Agent                                                             |  |
| DAVID B. NORRIS<br>712 U.S. Highway One<br>North Palm Beach, FL 33408                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 81. Name<br>82. Street Address (P.O. Box Number is Not Acceptable)<br>83.<br>84. City<br>FL 85. Zip Code |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the provisions of Section 607.0505, Florida Statutes.                                                                                                                                                          |  |                                                                                                          |  |
| SIGNATURE: <i>[Signature]</i> DATE: 6/3/99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                          |  |
| 12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                    |  |
| 1. TITLE<br>2. NAME<br>3. STREET ADDRESS<br>4. CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 11. TITLE<br>12. NAME<br>13. STREET ADDRESS<br>14. CITY-STATE-ZIP                                        |  |
| D<br>MacDonald, Douglas<br>1401 Forum Way, Ste 100<br>West Palm Beach, FL 33401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 00000291 1220--8<br>-06/21/99--01149--014<br>*****61.25                                                  |  |
| 5. TITLE<br>6. NAME<br>7. STREET ADDRESS<br>8. CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 21. TITLE<br>22. NAME<br>23. STREET ADDRESS<br>24. CITY-STATE-ZIP                                        |  |
| 5. TITLE<br>6. NAME<br>7. STREET ADDRESS<br>8. CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 31. TITLE<br>32. NAME<br>33. STREET ADDRESS<br>34. CITY-STATE-ZIP                                        |  |
| 5. TITLE<br>6. NAME<br>7. STREET ADDRESS<br>8. CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 41. TITLE<br>42. NAME<br>43. STREET ADDRESS<br>44. CITY-STATE-ZIP                                        |  |
| 5. TITLE<br>6. NAME<br>7. STREET ADDRESS<br>8. CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 51. TITLE<br>52. NAME<br>53. STREET ADDRESS<br>54. CITY-STATE-ZIP                                        |  |
| 5. TITLE<br>6. NAME<br>7. STREET ADDRESS<br>8. CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 61. TITLE<br>62. NAME<br>63. STREET ADDRESS<br>64. CITY-STATE-ZIP                                        |  |
| 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(c), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made by the officer or director of the corporation or the receiver or trustee empowered to execute this report, as required by Chapter 607, Florida Statutes, and that the name appears in Block 12 or Block 13, unchanged, or on an attachment with an address. |  |                                                                                                          |  |
| SIGNATURE: <i>[Signature]</i><br>DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 6/3/99                                                                                                   |  |