2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P98000005760

FILED Mar 07, 2005 08:00 AM Secretary of State

ALLSTATE POOLS INC.	· · · · · · · · · · · · · · · · · · ·) 	
Principal Place of Business	Mailing Address 8928 TAFT STREET PEMBROKE PINES, FL 33024		are en le	
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DO NOT WRITE IN THIS SPACE		CE	4. FEI Number Applied For 65-0806260 Not Applied For Not Applied For Status Desired \$8.75 Additional Fee Required	
6. Name and Address of Current Re	istered Agent			**************************************
BONNER, GARTH 3389 SHERIDAN ST HOLLYWOOD, FL 33021		DO NOT WRITE IN THIS SPACE		
the obligations of registered agent. SIGNATURE			red agent, or both, in the State of Florida. I am familiar wit	h, and accept
Signature, typed or printed name of registered agent and t	ide if applicable. (NOTE Registere	d Agent signature required	d when reinstating) DATE	
FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00	9. Election Campaign Finar Trust Fund Contribution.		i.00 May Be ded to Fees	·
10. OFFICERS AND DIF	ECTORS		The state of the s	
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BONNER, GARTH NAME 3389 SHERIDAN ST PMB 160 STREET ADDRESS CITY-ST-ZIP HOLLYWOOD, FL 33021 ____U00000253236 _____03/07/05-80027-008_158.75 TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/28/05 (954) 349-0386