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DIVISION OF CORPORATIONS

January 6, 1998

FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
409 EAST GADSDEN STREET  
TALLAHASSEE FL 32301

REF.: Articles of incorporation  
Trans continental Inc.

TO WHOM IT MAY CONCERN:

Attached are two executed copies of articles of incorporation of ~~Trans Continental Inc.~~ *COLPORT USA INC.*, and a check for the amount of \$122.50 for processing fees. Please return the certified copy to the undersigned address.

Should you have any questions or concerns, please do not hesitate to call.

Sincerely,

  
Henry Patiño

8600 S W 109 AVE. # 215  
MIAMI FL 33173

FILED  
98 JAN 20 PM 1:13  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

  
HP/afr  
Enclosure

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QNI-20-98



**FLORIDA DEPARTMENT OF STATE**

**Sandra B. Mortham**  
Secretary of State

January 13, 1998

HENRY PATINO  
8600 SW 109 AVE. #215  
MIAMI, FL 33173

SUBJECT: TRANS CONTINENTAL INC.  
Ref. Number: W98000000836

We have received your document for TRANS CONTINENTAL INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of a name is not acceptable. Please select a new name and make the correction in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with an address and telephone number where you can be reached during working hours.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6878.

John Nedeau  
Document Specialist

Letter Number: 998A00001922

# ARTICLES OF INCORPORATION

OF

"COLPORT USA INC"

The undersigned, hereby submit to Incorporation under the laws of the State of Florida, providing for the formation, liability, rights privileges and immunities of corporation for profit, the corporation named in Article I below.

## ARTICLE I

### NAME

The name of this Corporation shall be:  
COLPORT USA INC

## ARTICLE II

### NATURE OF BUSINESS

This Corporation may engage in any activities permitted under the laws of the United States and of the State of Florida.

## ARTICLE III

### TERM OF EXISTENCE

The Corporation is to have perpetual existence.

## ARTICLE IV

### CAPITAL STOCK

The aggregate number of shares which the corporation is authorized to issue is 1,000. Such shares shall be of a single class and shall have no par value.

## ARTICLE V

### REGISTERED OFFICE AND AGENT

The initial street address in the State of the principal office of the Corporation shall be: 8600 SOUTH WEST 109 AVENUE # 215 MIAMI FL 33173, and the name of its initial registered agent at such address is HENRY PATIÑO.

I hereby am familiar with and accept the duties and responsibilities as registered agent for the above corporation at the place designated in the articles of incorporation.

  
Henry Patiño

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE VI**  
**INITIAL BOARD OF DIRECTORS**

The corporation shall have one director initially. The number of directors may be either increased or diminished in accordance with the by-laws adopted by the shareholders, but never be less than one. The name and address of the initial directors of this corporation are:

HENRY PATIÑO  
8600 SOUTH WEST 109 AVE # 215  
MIAMI FL 33173

**ARTICLE VII**  
**INCORPORATE**

The name and address of the incorporators are:

HENRY PATIÑO  
8600 SOUTH WEST 109 AV 215  
MIAMI FL 33173

RICHARD PATIÑO  
8600 SOUTH WEST 109 AV 215  
MIAMI FL 33173

**ARTICLE VIII**  
**SUB CHAPTER S CORPORATION**

This corporation may be a subChapter S corporation as defined by the Internal Revenue Code.

**ARTICLE IX**  
**AMENDMENT**

This corporation reserves the right to amend or repeal any provisions contained in these articles of incorporation, or any amendment to them.

In WITNESS WHEREOF, the undersigned, as subscribing incorporators, have hereinto set my hand and seal this 16 day of January 19 98, for the purpose of forming this corporation under the laws of the State of Florida, and hereby make and file, in the office of the Secretary of the State of Florida, these Articles of Incorporation, and certify that the facts herein stated are true.

  
\_\_\_\_\_  
Henry Patiño, Incorporator

STATE OF FLORIDA

SS

COUNTY OF MIAMI DADE

BEFORE ME appeared Henry Patiño, to me personally known to be the person described in and who subscribed the above articles of incorporation.

This 16 day of JAN 1998.

  
NOTARY PUBLIC

My commission number expires

