

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

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**Mar 02, 1999 8:00 am**  
**Secretary of State**

03-02-1999 90172 008 \*\*\*150.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
 Secretary of State  
 DIVISION OF CORPORATIONS

DOCUMENT # **P98000005625**  
 1. Corporation Name  
**BURWOOD ENTERPRISES, INC.**



DO NOT WRITE IN THIS SPACE

Principal Place of Business: **815-ORIENTA-AVE. SUITE 6 ALTAMONTE-SPRINGS FL 32701**

Mailing Address: **815-ORIENTA-AVE. SUITE 6 ALTAMONTE-SPRINGS FL 32701**

3. Date Incorporated or Qualified: **01/20/1998**

4. FEI Number: **59-3523925**

5. Certificate of Status Desired:  \$8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution:  \$5.00 May Be Added to Fees

8. This corporation owes the current year Intangible Personal Property Tax:  Yes  No

2. Principal Place of Business

21 **822 FORMOSA AVE**

22 Suite, Apt. #, etc.

23 **WINTER PARK**

24 Zip **32789** Country **USA**

2a. Mailing Address

26 **8257 LAKE SERENE DR**

27 Suite, Apt. #, etc.

28 **ORLANDO, FL**

29 Zip **32836** Country **USA**

9. Name and Address of Current Registered Agent

**JIWA, YASMIN**  
**815-ORIENTA-AVE.**  
**SUITE 6**  
**ALTAMONTE-SPRINGS FL 32701**

10. Name and Address of New Registered Agent

81 Name **YASMIN JIWA**

82 Street Address (P.O. Box Number is Not Acceptable) **8257 LAKE SERENE DR**

83

84 City **ORLANDO** FL 85 Zip Code **32836**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE **X [Signature] YASMIN JIWA** DATE **JANUARY 20<sup>th</sup> '99**

12. OFFICERS AND DIRECTORS

TITLE	PD	<input checked="" type="checkbox"/> DELETE
NAME	<b>JIWA, YASMIN</b>	
STREET ADDRESS	<b>815-ORIENTA-AVE.</b>	
CITY-ST-ZIP	<b>ALTAMONTE-SPRINGS FL 32701</b>	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	PD	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	<b>JIWA, YASMIN</b>	
1.3 STREET ADDRESS	<b>8257 LAKE SERENE DR</b>	
1.4 CITY-ST-ZIP	<b>ORLANDO FL 32836</b>	
2.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME		
2.3 STREET ADDRESS		
2.4 CITY-ST-ZIP		
3.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME		
3.3 STREET ADDRESS		
3.4 CITY-ST-ZIP		
4.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY-ST-ZIP		
5.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY-ST-ZIP		
6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY-ST-ZIP		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE: **X [Signature] YASMIN JIWA** DATE: **JANUARY 20<sup>th</sup> '99**

CR2E034 (11/98)