**PROFIT** CORPORATION ANNUAL REPORT

1999



## FLORIDA DEPARTMENT, OF STATE

## Katherne Harris

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT #       | <b>MANAGE EAG</b>                       |
|------------------|---|
| DOCUMENT#        | P98000005538                            |
| 1 Comomtion Name | 1 0000000000000000000000000000000000000 |

FLOWDESIGN, INC.

Principal Place of Business

## **FILED** Feb 27, 1999 8:00 am Secretary of State

02-27-1999 90024 023 \*\*\*150.00



| 2829 TANGELO                                    |  | 2829 TANGELO WAY                   |                    |                          |  |  |                |                |              |                 |
|---|--|------------------------------------|--------------------|--------------------------|--|--|----------------|----------------|--------------|-----------------|
| PALM HARBOR FL 34684                            |  | PALM HARBOR FL 34684               |                    |                          | DO NOT WRITE IN THIS SPACE                           |  |                |                |              |                 |
|   |  |                                    |                    |                          |  | 3. Date Incorporated or Qualifed             |                |                |              | 1               |
|   |  |                                    |                    |                          | 01/16/1998   |  |                |                |              |                 |
| 2. Principal P                                  | lace of Business   | 2a. Mailing Address                |                    |                          |  | 4. FEI Number                                |                | Ap             | plied For    | 1               |
| 21  |  | 26                                 | 28                 |                          |  | 59-34916                                     | <u> </u>       | . No           | t Applicable | į               |
| Suite, Apt.                                     | #, etc.  | Suite, Apt. #, etc.                | n ''               |                          |  | 5. Certificate of Status Desired             |                |                |              |                 |
| City & Stat                                     | B  |                                    | City & State       |                          |  | 6. Election Campaign Finance                 | zino           | \$5.00         | May Re       | ĺ               |
| 23  |  | 28                                 |                    |                          | Trust Fund Contribution Added to Fees                |  |                |                |              |                 |
| Zip   | Country  | Zip                                | D Country          |                          | 8. This corporation owes the current year Intangible |  |                |                |              |                 |
| 24  | 25   | 29                                 | 30                 |                          |  | Personal Property Tax. Yes No                |                |                |              |                 |
| 9. Name and Address of Current Registered Agent |  |                                    |                    |                          |  | 10. Name and Address of New Registered Agent |                |                |              |                 |
|   |  |                                    |                    | 81 Nam                   | 10   |  |                |                |              |                 |
| MAT   | AUCH, DANIEL A   |                                    |                    |                          |  | (D.O. Day Mhas in Not An                     | nantable)      |                |              | ĺ               |
| 2829  | TANGELO WAY  |                                    |                    | 82 Stre                  | et Addre   | ss (P.O. Box Number is Not Ac                | zeptable)      |                |              | ĺ               |
| PALI  | M HARBOR FL 34684  |                                    |                    | 83                       |  |  |                |                |              | ļ               |
|   |  |                                    |                    |                          |  |  |                |                |              | l               |
|   |  |                                    |                    | 84 City                  |  |  | FL             | 85   Zip 0<br> | Code         |                 |
| 11. Pursuant                                    | to the provisions of Sections 607.05   | 502 and 607,1508, Florida Statu    | tes, the B         | bove-name                | d corpor   | ration submits this statement for            | the purpose of | f changing its | registered   | l               |
| office or n                                     | to the provisions of Sections 607.03<br>egistered agent, or both, in the Stat<br>m familiar with, and accept the oblig | e of Florida. Such change was a    | authorized         | l by the co              | rporation  | 's board of directors. I hereby a            | ccept the appo | Antment as rec | gistered     | ĺ               |
|   | If istilliat with, and accept the con-   | 322013 01, 000201 007.0003, 110    | ,,,,,,,,           | -,-0.                    |  |  |                |                | į            | ĺ               |
| SIGNATURE                                       | Signature, typed or printed name of registered as  | part and utle if applicable. (NOT) | E Registered       | Apent signatu            | e required t   | when reinstating)                            | DATE           |                |              | <u> </u>        |
| 12.   | OFFICERS AND DIRECTORS 13.   |                                    |                    |                          | ADDITIONS/CHANGES TO                                 | OFFICERS A                                   | ND DIRECTO     |                | ્ ĕ          |                 |
| TITLE   | <b>*</b>   | ☐ DELETE                           | 1.1 π              | 1.1 TIPLE                |  | 1/5/T  |                | Change         | Addition     | CR2E034 (11/98) |
| NAME  | •  |                                    | 1.2 N              | WE                       |  | NIEL A. MATAUCH                              | CH             |                |              | 8               |
| STREET ADDRESS                                  |  |                                    | 1.3 STREET ADDRESS |                          |  | 29 TANGELO W                                 |                |                |              |                 |
| CITY-ST-ZIP                                     |  |                                    | 14 0               | TY-ST-ZIP                |  | ILM HARBOR FR                                | - 3468         | 4              |              | 1 22            |
| TITLE   |  | ☐ DELETE                           | 21Π                | TLE                      |  | ······································       |                | ☐ Change       | Addition     | ပ               |
| NAME  |  | _                                  | 2.2 N              | 2.2 NAME                 |  |  |                |                |              | ı               |
| STREET ADDRESS                                  |  |                                    | 23.57              | REET ADDRES              |  |  |                |                | ,            |                 |
|   | •  |                                    |                    | ITY-ST-ZIP               | ~  |  | '              |                |              |                 |
| CITY-ST-ZIP<br>TITLE                            |  | □ DELETE                           | 2 TΠ               |                          | +  |  |                | Change         | Addition     | l               |
| NAME  |  |                                    | 3.2 N              | _                        |  |  |                |                |              | l               |
|   |  |                                    | 1                  | REET ADDRES              |  |  |                |                |              | i               |
| STREET ADDRESS                                  |  |                                    |                    | TY-ST-ZIP                | ٦]   | •  |                | •              |              |                 |
| CITY-ST-ZIP                                     |  | — — DELETE                         | 3.4 Ci             |                          | <del>- </del>  |  |                | [-] Change     | Addition.    | ·               |
| 1   |  | _ otter                            | 4,2 N              |                          | 1  |  |                |                | _            | ĺ               |
| NAME  |  |                                    |                    | TREET ADDRES             |  | •  |                |                |              | l               |
| STREET ADDRESS                                  |  |                                    |                    | TY-ST-ZIP                | <b>~</b>   |  |                |                |              | i               |
| CITY-ST-ZIP                                     |  | ☐ OELETE                           | 5.1 TII            |                          | +  |  |                | Change         | Addition     |                 |
| TITLE   |  | المساد                             | 5.7 NA             |                          |  |  |                |                | _            |                 |
| NAME  |  |                                    |                    | REET ADDRES              | 8  |  | •              |                |              |                 |
| STREET ADDRESS                                  |  |                                    |                    | NCCI AUUNCO<br>IY-ST-ZIP | <u> </u>   |  |                |                | ł            |                 |
| CITY-ST-ZIP                                     |  | ☐ DELETE                           | 5.1 TII            |                          | +  | <del></del>                                  | <del></del>    | ☐ Change       | Addition     |                 |
| TITLE   |  | LT DELETE                          | 62 NA              |                          |  |  | •              |                | ا "۔۔۔۔۔ ا   |                 |
| NAME  |  |                                    |                    |                          |  |  | -              |                | ļ            |                 |
| STREET ADDRESS                                  | •  |                                    |                    | REET ADDRES              | °  |  |                |                |              |                 |
| CITY-ST-ZIP                                     |  |                                    | 6.4 CI)            | TY-ST-ZIP                | 1.   |  |                |                |              |                 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes, and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE: