

**2008 FOR PROFIT CORPORATION  
ANNUAL REPORT (AR)**

**FILED**  
**Apr 14, 2008 8:00 am**  
**Secretary of State**

03-27-2008 90023 039 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                                 |                                                                                                                                                                                                                 |                                                                                                                                                                       |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P98000005494</b><br>1. Entity Name<br><b>DENMAR STABLES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                                 |                                                                                                                                                                                                                 |                                                                                                                                                                       |  |
| Principal Place of Business<br><b>616 CAMEL LANE<br/>KISSIMMEE FL 34759</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |                                 |                                                                                                                                                                                                                 | Mailing Address<br><b>616 CAMEL LANE<br/>KISSIMMEE FL 34759</b>                                                                                                       |  |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                | 3. Mailing Address              |                                                                                                                                                                                                                 |                                                                                                                                                                       |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                | Suite, Apt. #, etc.             |                                                                                                                                                                                                                 |                                                                                                                                                                       |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                | City & State                    |                                                                                                                                                                                                                 | 4. FEI Number <b>59-3487850</b> <div style="float: right;"> <input type="checkbox"/> Applied For<br/> <input type="checkbox"/> Not Applicable         </div>          |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Country                                                        | Zip                             | Country                                                                                                                                                                                                         | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                       |  |
| 6. Name and Address of Current Registered Agent<br><br><b>AMERILAWYER<br/>343 ALMERIA AVENUE<br/>CORAL GABLES FL 33134</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |                                 |                                                                                                                                                                                                                 | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>_____<br>City _____ <b>FL</b> Zip Code _____ |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <u><i>Herbert Walsh</i></u> <small>(Signature, typed or printed name of registered agent and fee if applicable)</small> DATE _____ <small>(NOTE: Registered Agent signature required when filing change)</small>                                                                                                                                                                                 |                                                                |                                 |                                                                                                                                                                                                                 |                                                                                                                                                                       |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2008 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                                 |                                                                                                                                                                                                                 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                   |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |                                 | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                           |                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PSTD<br>WALSH, HERBERT<br>616 CAMEL LANE<br>KISSIMMEE FL 34759 | <input type="checkbox"/> Delete |                                                                                                                                                                                                                 |                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PSTD<br>WALSH, HERBERT<br>616CAMELLANE<br>KISSIMMEE FL 34759   | <input type="checkbox"/> Delete |                                                                                                                                                                                                                 |                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _____<br>_____<br>_____<br>_____                               | <input type="checkbox"/> Delete |                                                                                                                                                                                                                 |                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _____<br>_____<br>_____<br>_____                               | <input type="checkbox"/> Delete |                                                                                                                                                                                                                 |                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _____<br>_____<br>_____<br>_____                               | <input type="checkbox"/> Delete |                                                                                                                                                                                                                 |                                                                                                                                                                       |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _____<br>_____<br>_____<br>_____                               | <input type="checkbox"/> Delete |                                                                                                                                                                                                                 |                                                                                                                                                                       |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address with all other like empowered. |                                                                |                                 | SIGNATURE: <u><i>Herbert Walsh</i></u> <small>(Signature AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR)</small> <div style="float: right;"> <b>4/14/08</b><br/> <small>Date of Filing</small> </div> |                                                                                                                                                                       |  |