## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## FILED Apr 21, 1999 8:00 am Secretary of State

04-21-1999 90162 028 \*\*\*150.00

## DOCUMENT # P98000005344

1. Corporation Name

| LEMIEUX  | & SON, INC.                |     |                     |            |   |   |                            |  |          |                                 |  |
|--|----------------------------|-----|---------------------|------------|---|---|----------------------------|--|----------|---------------------------------|--|
| Principal Place of   | of Business                | Ma  | ailing Address      |            |   |   |                            |  |          |                                 |  |
| 721 S.E. 17TH STREET FORT LAUDERDALE FL 33316  721 S.E. 17TH STREET FORT LAUDERDALE FL 33316 |                            |     | 33316               | ļ          |   |   | DO NOT WRITE IN THIS SPACE |  |          |                                 |  |
|  |                            |     |                     |            |   |   |                            | Date incorporated or Qualifed 01/20/1998                         |          |                                 |  |
| 2. Principal Plac  | ce of Business             | 2a. | Mailing Address     |            |   |   | 4.                         | 5-0806663  |          | Applied For Not Applicable      |  |
| Suite, Apt. #,   | etc.                       | 27  | Suite, Apt. #, etc. |            |   |   | 5.                         | Certificate of Status Desired                                    | ,        | 3.75 Additional<br>Fee Required |  |
| City & State   |                            | 28  | City & State        |            |   | * - · · · · · · · · · · · · · · · · · · | 6.                         | Election Campaign Financing  Trust Fund Contribution             |          | 5.00 May Be<br>Added to Fees    |  |
| Zip<br>24  | Country 25                 | 29  | Zip                 | 30 C       | ountry                                    |   | 8.                         | This corporation owes the current year<br>Personal Property Tax. | Intangib |                                 |  |
| 241  | 9. Name and Address of Cui | 11  | tered Agent         |            | $T^-$                                     |   | 10.                        | Name and Address of New Register                                 | ed Agen  | it                              |  |
| LAMO   | THE, FERNAND               |     |                     |            | 81  | Name                                    |                            |  |          |                                 |  |
| 721 S.E. 17TH STREET   |                            |     | 82                  | Street Add | dress (P.O. Box Number is Not Acceptable) |   |                            |  |          |                                 |  |
| FORT   | LAUDERDALE FL 33316        |     |                     |            | 83  |   |                            | ***  |          |                                 |  |
|  | •                          |     |                     |            | 84  | City                                    |                            | · [  | EL  85   | Zip Code                        |  |

|--|--|

| DO N | 10T / | WRIT | E IN | THIS | SPAC | 1 |
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|-----------------|---|--------------|------------------|--|-----------------------------|---------------------|
|                 |   | 84           | City             | FL 85  | `                           | -                   |
| office or r     | to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, t registered agent, or both, in the State of Florida. Such change was authourn familiar with, and accept the obligations of, Section 607.0505, Florida | rizea oy     | tne corpor       | orporation submits this statement for the purpose of chan<br>ation's board of directors. I hereby accept the appointmen  | nging its re<br>int as regi | egistered<br>stered |
| SIGNATURE       | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regi   | stered Ager  | nt signature reg | quired when reinstating) DATE  |                             | <del></del>         |
| 12.             |   | 13.          |                  | ADDITIONS/CHANGES TO OFFICERS AND DI   | RECTOR                      | S IN 12             |
| TITLE           | P DELETE  | 1.1 TITLE    |                  |  | Change                      | Addition            |
| NAME            | LEMIEUX, GUY  | 1.2 NAME     | \                |  |                             |                     |
| STREET ADDRESS: | 42 CHEMIN DE I'LLE  | 1.3 STREE    | TADDRESS         |  |                             |                     |
| CITY-ST-ZIP     | ILE CADIUX, QUEBEC CANADA J7V8P-3   | 1,4 CITY-S   | T-ZIP            |  |                             |                     |
| TITLE           |   | 2.1 TITLE    |                  |  | Change                      | ☐ Addition          |
| NAME            |   | 2.2 NAME     |                  |  |                             |                     |
| STREET ADDRESS  |   | 2.3 STREE    | TADDRESS         |  |                             |                     |
| CITY-ST-ZIP     |   | 2.4 CITY-S   | T-ZIP            |  |                             |                     |
| mu:             |   | 3.1,TITLE _  |                  | a is the account of the second of the control of th | Change                      | Addition _          |
| NAME            | •   | 3.2 NAME     |                  |  |                             |                     |
| STREET ADDRESS  | ·   | 3.3 STREE    | TADDRESS         |  |                             |                     |
| CITY-ST-ZIP     |   | 3.4. CITY-S  | T-ZIP            |  |                             |                     |
| TITLE           | □ DELETE  | 4.1 TITLE    |                  |  | Change                      | ☐ Addition          |
| NAME            |   | 4.2 NAME     |                  |  |                             |                     |
| STREET ADDRESS  |   | 4.3 STREE    | TADDRESS         |  |                             | 1                   |
| CITY-ST-ZIP     |   | 4.4 CITY - S | T-ZIP            |  | <u> </u>                    | - Addition          |
| TITLE           | <u> </u>  | 5.1 TITLE    | ĺ                | Ш  | Change                      | ☐ Addition          |
| NAME            | <b>\</b>  | 5.2 NAME     | - 1              |  |                             |                     |
| STREET ADDRESS  |   | 5.3 STREE    | TADDRESS         |  |                             | 1                   |
| CITY-ST-ZIP     |   | 5.4 CITY-S   | T-ZIP            |  | <u> </u>                    | - Addition          |
| TITLE           |   | 6.1 TITLE    |                  | Ш  | Change                      | ☐ Addition          |
| NAME            | i I   | 6.2 NAME     |                  |  |                             |                     |
| STREET ADDRESS  | 1   |              | TADDRESS         |  |                             |                     |
| CITY-ST-ZIP     | and if that the information available with this filing does not qualify for the   | 6.4 CITY-S   |                  | is Continued O7(2)(i) Florido Chatatan I forther continued   | hat the inf                 | ormation            |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informati indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

Daytime Phone #