

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P98000005074

FILED  
Apr 24, 2010  
Secretary of State

**Entity Name:** MACHINERY INTERNATIONAL CORPORATION

**Current Principal Place of Business:**

21150 POINT PLACE  
APT. 2906  
AVENTURA, FL 33180

**New Principal Place of Business:**

**Current Mailing Address:**

21150 POINT PLACE  
APT. 2906  
AVENTURA, FL 33180

**New Mailing Address:**

**FEI Number:** 65-0819907

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

TOPPE, VIVIAN M  
3745 MAGELLAN CIR., UNIT 415  
AVENTURA, FL 33180 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** P  
**Name:** TOPPE, EDWARD D  
**Address:** 21150 N.E. 38 AVE., UNIT 2906  
**City-St-Zip:** AVENTURA, FL 33180

**Title:** VP  
**Name:** TOPPE, VIVIAN M  
**Address:** 3745 MAGELLAN CIR., UNIT 415  
**City-St-Zip:** AVENTURA, FL 33180

**Title:** ST  
**Name:** TOPPE, WILLIAM D  
**Address:** 21150 N.E. 38 AVE., UNIT 2906  
**City-St-Zip:** AVENTURA, FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** EDWARD TOPPE

P

04/24/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date