

# 2001 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 02, 2001 8:00 am**  
**Secretary of State**

05-02-2001 90091 040 \*\*\*150.00

**DOCUMENT # P98000004808**

1. Entity Name

**F. VICINO DRYWALL II, INC.**

Principal Place of Business

Mailing Address

200 S.W. 172TH AVENUE  
 PEMBROKE PINES FL 33029

200 S.W. 172TH AVENUE  
 PEMBROKE PINES FL 33029

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

**65-0810049**

Applied For

Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**VICINO, FRANK SR**  
**14 MINNETONKA ROAD**  
**FORT LAUDERDALE FL 33308**

Name

**VICINO, FRANK JR.**

Street Address (P.O. Box Number is Not Acceptable)

**14 MINNETONKA ROAD**

City

**SEA RANCH LAKES**

**FL**

Zip Code

**33308**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2001 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐

**\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11-

TITLE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

**D**  
**VICINO, FRANK SR**  
**3100 N. OCEAN BLVD., APT. 1507**  
**FT LAUDERDALE FL 33308**

☐ Delete

TITLE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

☐ Change ☐ Addition

TITLE  
 NAME  
 STREET ADDRESS  
 CITY-ST-ZIP

**P**  
**VICINO, FRANK JR**  
**14 MINNETONKA RD**  
**SEA RANCH LAKE FL 33308**

☐ Delete

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☐ Change ☐ Addition

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**Frank Vicino Jr**

**President**

**5/10/2001 954-450-6020**

Date

Daytime Phone #

CR2E034 (10/00)