2007 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:

DOUGANA

SIGNATURE AND TYPED OR PRINTED NAME DE IGNING OFFICER OR DIRECTOR

FILED Feb 09, 2007 08:00 AM Secretary of State

Daytime Phone 4

| ANNOAL REPORT | | | | | Secreta | ry of State | |
|--|--|--|--|--|---|--|--|
| 1. Entity Nam | MENT # P980000042 To's floor inc. | 219 | | | Secreta | y of State | |
| Principal Plac | • | Mailing Address | <u>-</u> | | | | |
| 67 NW 166 S | | 67 NW 166 STREET | | | | | |
| MIAMI, FL 3 | 3169 | MIAMI, FL 33169 | | | | | |
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| DO NOT WRITE IN THIS SPACE | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 01222007 No Chg-P CR2E034 (11/05) | | |
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| | | | | 4. FEI Numbi | | Applied For | |
| | | | | 65-080 | 80/5 | Not Applicable | |
| | | | | 5. Certificate | of Status Desired | \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registered Agent | | | | | | 1 66 Madanda | |
| | | | | | | | |
| GAVARRE | ETE, HUMBERTO F | DO NOT WRITE | | | | | |
| 67 NW 166 STREET MIAMI, FL 33169 | | | | | | | |
| 19111-41911, 1 | | • | IN THIS SPACE | | | | |
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| | | | | | | | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept | | | | | | | |
| the obligations of registered agent. | | | | | | | |
| SIGNATURE | | | | | | | |
| Signature, typed or printed name of registered agent and fills if applicable (NOTE Registered Agent signature required when reinstalling) DATE | | | | | | | |
| FILE NOWILL FEE IS \$150.00 9. Election Campaign Financing \$5.00 May Be | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00 Trust Fund Contribution. | | | | dded to Fees | | | |
| Actional 1, 2001 fee will be 4000,00 | | | | U00000628705 | |)5 | |
| 10. | ÓFFICERS AND É | DIRECTORS | | | 02/16/07-8002 | 7-024 150.00 | |
| TATLE | D | | 1 | | | • | |
| NAME | GAVARRETE, HUMBERTO F | | 1 | | | | |
| STREET ADDRESS | 19520 NE 18 PLACE | | ł | | | 1 | |
| CITY-ST-ZIP | NORTH MIAMI BEACH, FL 3317 | , | _ | | | | |
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| STREET ADDRESS CITY-ST-ZIP | | | | | | | |
| | and the stands of the stands o | 41. 61. | | and to Object 111 | of market over the m | and the bar of | |
| 12. I hereby indicated | certify that the information supplied with i on this report or supplemental report is poration or the receiver or trustee emport or on a stackingent with an address we | ins ming occs not quality for the extrue and receivate and that my signs | remptions contair ature shall have th | ned in Unapter 11: he same legal effe | e, morida Statutes, i further o ct as if made under oath; that | ertily that the information it am an officer or director | |
| of the co | rporation of the receiver or trustee empo l, or on an attackment with an address, y | wered to execute this report as required. | ired by Chapter i | 607, Florida Statut | es; and that my name appear | s in Block 10 or Black 11 if | |
|) Jinangou | , J. | 7 | | | | | |