PROFIT CORPORATION **ANNUAL REPORT** 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| DOCUMENT #         | P98000003980 |
|--------------------|--------------|
| . Corporation Name | 1 0000000000 |

NORTH FLORIDA GI CENTER GP, INC.

| Principal Place                      | e of Business   | Mailing Address                      |                  |                      |                  | a realiteau tra nétion seutr abite abite deutr bein entre brief ibide larte deut jour |   |  |
|--------------------------------------|---|--------------------------------------|------------------|----------------------|------------------|---|---|--|
| ONE PARK PLAZA<br>NASHVILLE TN 37203 |   | ONE PARK PLAZA<br>NASHVILLE TN 37203 |                  |                      |                  |   |   |  |
|                                      |   |                                      |                  |                      |                  |   |   |  |
|                                      |   |                                      |                  |                      |                  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed                          |   |  |
|                                      |   |                                      |                  |                      |                  | 01/13/1998  |   |  |
| 2. Principal P                       | lace of Business  | 2a. Mailing Address                  |                  |                      |                  | 4. FELNumber   Applied For  |   |  |
| 21                                   | 1000 01 00011000  | 26                                   |                  |                      |                  | 62-172 1353   Not Applied Foll  |   |  |
| Suite, Apt.                          | #, etc.   | Suite, Apt #, etc                    |                  |                      |                  | \$8.75 Additional   |   |  |
| 22                                   |   | 27                                   |                  |                      |                  | 5. Certificate of Status Desired [ ] Fee Required                                     |   |  |
| City & State                         | e   | City & State                         |                  |                      |                  | 6. Etection Campaign Financing 55.00 May 8e   |   |  |
| 23                                   |   | 28                                   |                  |                      |                  | Trust Fund Contribution Added to Fees   |   |  |
| Zip                                  | Country   | Z(p                                  | Cour             | ntry                 |                  | 8. This corporation owes the current year Intangible                                  |   |  |
| 24                                   | 25  | 29                                   | 30               |                      |                  | Personal Property Tax [] Yes [] No  |   |  |
|                                      | 9. Name and Address of Curren   | it Registered Agent                  |                  | 81 N                 |                  | 10. Name and Address of New Registered Agent  |   |  |
| THE                                  | PRENTICE-HALL CORPORATION   | L SYSTEM INC                         |                  | 01 14                | anie             |   |   |  |
|                                      | HAYS STREET   | 1 0101Lm, 1110.                      | ĺ                | 82 St                | reet Addre       | ess (P.O. Box Number is Not Acceptable)   |   |  |
|                                      | AHASSEE FL 32301  |                                      |                  | 83                   |                  | 300002815433551   |   |  |
|                                      |   |                                      | ļ                | 0.5                  |                  | -03/23/9901067002   |   |  |
|                                      |   |                                      | ]                | 84 C                 | ly               | ****150.00 ****,150.00  |   |  |
| 11 Pursuant                          | to the provisions of Sections 607 050   | 12 and 607 1508 Florida Statu        | j<br>Justina al  | OVE DO               | nied conio       | oration submits this statement for the purpose of changing its registered             |   |  |
| office or r                          | egistered agent, or both, in the State m familiar with, and accept the obliga | of Fforida, Such change was a        | authorized       | by the               | corporation      | in s board of directors. I hereby accept the appointment as registered                |   |  |
| SIGNATURE                            | Signature, typed or printed name of registered age:                           | et likel lake it omet vistes         | . 65             |                      | and the second   | Lister montation DAR  |   |  |
| 12.                                  | <del></del>   | ID DIRECTORS                         | <b>I</b> 13.     | rejar is anji        |                  | //WEDDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                  | Ś |  |
| TITLE                                | D   | [] DELETE                            | 1111             | F                    | $- \mathcal{O} $ | VP> (Change [ ) Addition  | • |  |
| NAME                                 | FRANCK, JOHN M II   |                                      | 12 NA            | VE                   | 1                | <i>(</i>  |   |  |
| STREET ADDRESS                       | ONE PARK PLAZA  |                                      | 13570            | CCA LEB              | RESS             |   |   |  |
| CITY-ST-ZIP                          | NASHVILLE TN 37203  |                                      | 14 CIT           | 1 - S1 - ZIP         | <b>L</b> .       | 0   | Ì |  |
| TITLE                                | D   | X DELETE                             | 211/1            | ĻF                   | 1                | Thange Addition   | ( |  |
| NAME                                 | DONAHEY, KENNETH C  | ,                                    | 2.7 NA           | ME                   | A.               | Bruce Moore   |   |  |
| STREET ADDRESS                       | ONE PARK PLAZA  |                                      | 2350             | REETADO              |                  |   |   |  |
| CITY-ST-ZIP                          | NASHVILLE TN 37203  |                                      | 2 4 01           | Y-51-ZiF             |                  | <i>i</i> 0  |   |  |
| TITLE                                | D   | DELETE                               | 3 1 711          | LF                   | Ď                |   |   |  |
| NAME                                 | ELTON, ROSALYN S  | •                                    | 3 7 NA           |                      |                  | .Milton Johnson   |   |  |
| STREET ADORESS                       | ONE PARK PLAZA  |                                      | 3351             | GCA 143)             | RESS             |   |   |  |
| CITY-SY-ZIP                          | NASHVILLE TN 37203  | Floritze                             | •                | TY-ST-ZIF            | × (6             | 0   |   |  |
| TITLE                                | •   | [ ] DELETE                           | 4 1 1 11         |                      | $-\lambda_1$     | Change Addition   |   |  |
| NAME<br>Officer approach             |   |                                      | 4 2 NA           |                      | _ K              | onald Lee Grubbs  |   |  |
| S'AREET ADORESS                      |   |                                      | 1                | (EETADO)             | " S   D          | he Park Plaza, Nachville TN 37203   |   |  |
| CITY-ST-ZIP                          |   | [] DELETE                            | 4.4 CH<br>5.1 TH | Y-\$1-26             | 111/             | AZ  |   |  |
| NAME                                 |   | [ , 544411                           | 5 2 NA           | -                    | 17               |   |   |  |
| STREET ADDRESS                       |   |                                      | •                | <br>REF LADO         | MESSI            | and L. Denson   |   |  |
| CITY-ST-ZIP                          |   |                                      | 1                | 1 - 51 - <b>Z</b> IP | DN               | e Park Plaza Nashville TN 37203   |   |  |
| TITLE                                |   | [   DELETE                           | 61711            |                      | 100              | []Change []Addition   |   |  |
| NAME                                 |   |                                      | 6.2 NA           | ME.                  |                  |   |   |  |
| STREET ADDRESS                       |   |                                      | 63SH             | CCA 1339             | RESS             | $\mathcal{L}_{\mathcal{A}}$   |   |  |
|                                      |   |                                      |                  |                      | l l              | × 11.   |   |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or truetee empowered to execute this report as required by Chapter 607. Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

) (\$100.00 (\$2.00 \cdot) (\$100 \cdot)



Tom C. Gormley



• • • Jay Grinney President One Park Plaza Nashville, TN 37203 Jim Slack Senior Vice President 1705 Metropolitan Blvd., #201 Tallahassee, FL 32308 Victor L. Campbell Senior Vice President One Park Plaza Nashville, TN 37203 Robert Waterman Senior Vice President One Park Plaza Nashville, TN 37203 David G. Anderson Vice President and Treasurer One Park Plaza Nashville, TN 37203 Bill Rutherford Vice President One Park Plaza Nashville, TN 37203 Rosalyn S. Elton Vice President One Park Plaza Nashville, TN 37203 \*A. Bruce Moore Vice President One Park Plaza Nashville, TN 37203 V. Carl George Vice President One Park Plaza Nashville, TN 37203 \* R. Milton Johnson Vice President One Park Plaza Nashville, TN 37203 \*John M. Franck II Vice President and Secretary One Park Plaza Nashville, TN 37203 Larry Bradford Vice President 1705 Metropolitan Blvd,#201 Tallahassee, FL 32308 James D. Hinton Vice President One Park Plaza Nashville, TN 37203 Howard K. Patterson Vice President One Park Plaza Nashville, TN 37203 Lyle Reid Vice President One Park Plaza Nashville, TN 37203 Ronald Lee Grubbs Vice President One Park Plaza Nashville, TN 37203 Steven E. Clifton Vice President and Assistant Secretary One Park Plaza Nashville, TN 37203 Bettye D. Daugherty Vice President and Assistant Secretary One Park Plaza

Vice President



Nashville, TN 37203

Nashville, TN 37203

One Park Plaza



Mike T. Bray

Vice President

One Park Plaza Nashville, TN 37203

Dora A. Blackwood

**Assistant Secretary** 

One Park Plaza

Nashville, TN 37203

David L. Denson

**Assistant Secretary** 

One Park Plaza

Nashville, TN 37203

Dianne Johnson

**Assistant Secretary** 

One Park Plaza

Nashville, TN 37203

## \*Directors

(Florida)

Persons employed in the capacity of Chief Executive Officer, Chief Financial Officer, and Assistant Administrator of facilities owned and/or operated by this Corporation, are authorized by the Board of Directors of this Corporation to negotiate and enter into contracts and agreements necessary in the conduct of the day-to-day business of such facility, including, but not limited to, physician contracts, leases, purchase agreements, cost reports, etc., which with the advice of legal counsel, shall be deemed appropriate and advisable, and to execute and deliver Certificates of Resolution required in connection with such contracts and agreements.