## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## FILED May 03, 1999 8:00 am Secretary of State 05-03-1999 90104 032 \*\*\*150.00

| DOCUMENT # P9800003671  1. Corporation Name |  |
|---|--|
| AFFORDABLE CONTRACTORS, INC.                |  |
|   | T I SANGSA (UB 1884) SANG SANG SANG SANG SANG SANG SANG SANG |

|   | <del></del>                                  |   | <del></del>                                  |                  |   |
|---|--|---|--|------------------|---|
| Principal Place of Business Mailing Address                               |  |   | <b>4</b> ,                                   |                  |   |
| 2026 MOSS COURT 2026 MOSS COURT PALM HARBOR FL 34683 PALM HARBOR FL 34683 |  |   |  |                  |   |
| PALM HAMBUM   | FL 34683                                     | PALM HARBOR FL 34683                          |  |                  | DO NOT WRITE IN THIS SPACE  |
|   |  |   |  |                  | Date Incorporated or Qualifed     01/12/1998  |
| 2. Principal Pl   | ace of Business                              | 2a. Mailing Address                           |  |                  | 4. FEI Number X Applied For   |
| 21 26   |  | Not Applicable                                |  |                  |   |
| Suite, Apt.   | #, etc.                                      | Suite, Apt. #, etc.                           |  |                  | \$8.75 Additional   |
| 27  |  | 5. Certificate of Status Desired Fee Required |  |                  |   |
|   | City & State City & State                    |   | 6. Election Campaign Financing \$5.00 May Be |                  |   |
| 23  |  | 28  |  |                  | Trust Fund Contribution Added to Fees   |
| Zip   | Country                                      | Zip   | Count  | try              | This corporation owes the current year Intangible   |
| 24  | 25   | 29  | 30   |                  | Personal Property Tax.  |
|   | 9. Name and Address of Cu                    | irrent Registered Agent                       |  | <b></b>          | 10. Name and Address of New Registered Agent  |
| [Z] [A]   | NEN EDANY C                                  |   | Į8   | Name             | DYALL ALEPEAKADTEAL   |
|   | NEN, FRANK C                                 |   | 15   | 7                | Address (P.O. Box Number is Not Acceptable)   |
|   | MOSS COURT                                   |   |  | Ž                | OZIA MOSS COURT   |
| PALI  | M HARBOR FL 34683                            |   | ₹  | 33               |   |
|   |  |   | <u> </u>                                     | 34 City          | PS 7 in Code  |
|   |  |   | ľ  | City             | ALM HAPISAIZ FL 18 TUZAT 1  |
| 11. Pursuant  | to the provisions of Sections 607            | .0502 and 607.1508, Florida Statut            | es, the abo                                  | ve-named         | corporation submits this statement for the purpose of changing its registered   |
| office or re  | egistered agent, or both, in the S           | tate of Florida. Such change was a            | uthorized (                                  | by the corpo     | corporation submits this statement for the purpose of changing its registered oration's board of directors. I hereby accept the appointment as registered   |
| _   | in familiary with, and a caspit trip of      | July 1013 01, 30 1101 007.0312.1101           |  | GS.              | 16.25-99  |
| SIGNATURE*  | Signature typed or printed name of registers | d event and the if applicable (NOTE           | Registered A                                 | nent signature r | required when reinstating) DATE   |
| 12.   |  | S AND DIRECTORS                               | 13.  |                  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLE   | D  | DELETE  | 1.1 TITLE                                    |                  | Change  |
| NAME  | KUNNEN, FRANK C                              | •   | 1.2 NAM                                      | E                | BRYAN NIERENGARTEN<br>2026 MOSS COURT<br>PALM HARBOR FL. 34683  |
| STREET ADDRESS  | 2026 MOSS COURT                              |   | 1.3 STR <sup>1</sup>                         | EET ADDRESS      | 2076 MOSS COURT   |
| CITY-ST-ZIP   | PALM HARBOR FL 34683                         |   |  | -ST-ZIP          | THIM HAPTSAR FL. 34683  |
| TITLE   | .,   | ☐ DELETE                                      | 2.1 TITLE                                    |                  | Change Addition   |
| NAME  |  |   | 2.2 NAM                                      | E                |   |
| STREET ADDRESS  |  |   | •  | EET ADDRESS      |   |
| CITY-ST-ZIP   |  |   |  | r-ST-ZIP         |   |
| TITLE   | · · · · · · · · · · · · · · · · · · ·        | ☐ DELETE                                      | 3.1 TITL                                     |                  | ☐ Change ☐ Addition   |
| NAME  |  |   | 3.2 NAM                                      |                  | _ ,   |
|   |  |   |  | EET ADDRESS      |   |
| STREET ADDRESS  |  | ,   |  |                  |   |
| CITY-ST-ZIP<br>TITLE  | ,  | ——————————————————————————————————————        | 3.4. C/TY                                    | /-ST-ZIP         | Change Addition   |
|   |  |   | 4. 2 NAM                                     |                  |   |
| NAME  |  |   |  |                  |   |
| STREET ADORESS  |  |   |  | EET ADDRESS      |   |
| CITY-ST-ZIP   | <del></del>                                  | ☐ DÉLETE                                      | 5.1 TITLE                                    | -ST-ZIP          | ☐ Change ☐ Addition   |
| TITLE   |  |   | 5.1 HILL<br>5.2 NAM                          |                  |   |
| NAME  |  |   |  | EET ADDRESS      |   |
| STREET ADDRESS  |  |   |  |                  |   |
| CITY-ST-ZIP   |  | DELETE  | 6.1 TITLE                                    | -ST-ZIP          | ☐ Change ☐ Addition   |
| TITLE   |  | □ DETEIE                                      |  |                  | ☐ Change ☐ Addition   |
| NAME  |  |   | 6.2 NAM                                      |                  |   |
| STREET ADDRESS  |  |   | - 1  | EET ADDRESS      |   |
| CITY-ST-ZIP   |  |   | 6.4 CITY                                     | -ST-ZIP          | Control of |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual perfort is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the composition or the receiver or distance empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**