

EDWARD P. JORDAN II, P.A.

EDWARD P. JORDAN II DIRECT FAX: (352) 394-2999 ATTORNEYS & COUNSELORS AT LAW 13543 EAST HIGHWAY 50 CLERMONT, FL 34711 Tel: (352) 394-1000

COMPUTER FAX: (352) 394-2886

January 1, 1998

Corporate Records Bureau Division of Corporations Department of State P.O. Box 6327 Tallahassee, FL 32301

Re:

Articles of Incorporation for

Dietetic Associates, Inc.

600002397576---01/12/98--01145--005 ****122.50 ****122.50

Dear Sir/Madam:

Enclosed herewith is a check in the amount of \$122.50 to cover the filing of the enclosed Articles of Incorporation for the above-named corporation. Please furnish the undersigned with a certified copy of the Articles of Incorporation.

If you should have any questions or comments please do not hesitate to contact our office. Your prompt attention and cooperation will be appreciated.

Very truly yours,

Lori L. Campbell

Paralegal

Encl.

ne 1/13/98

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ARTICLES OF INCORPORATION OF DIETETIC ASSOCIATES, INC.

SECRETARY OF STATE TALLAHASSEE, FLORIDA

THE UNDERSIGNED, acting as sole incorporator of DIETETIC ASSOCIATES, INC. under Chapter 607 of the Florida Statutes, hereby adopts the following Articles of Incorporation for such corporation:

ARTICLE I

Name 1

The name of the corporation shall be DIETETIC ASSOCIATES, INC.

ARTICLE II

Shares

The number of shares which the corporation shall have authority to issue is Ten Thousand (10,000), consisting of a single class of common stock, One Cent (\$0.01) par value per share.

ARTICLE III

Principal Office

The address of the Principal Office of the corporation 11413 N. Greater Hills Blvd., Clermont, FL 34711. The location of the Principal Office shall be subject to change as may be provided in bylaws duly adopted by the corporation.

ARTICLE IV

Mailing Address

The mailing address of the corporation is Post Office Box 121130, Clermont, FL 34711.

ARTICLE V

Initial Registered Office and Agent

The and address of the initial Registered Office of the corporation is 13543 East Highway 50, Clermont, Florida 34711, and the initial Registered Agent at such address is Edward P. Jordan II, Esq.

ARTICLE VI

Initial Board of Directors

The number of Directors constituting the initial Board of Directors of the corporation is one. The number of Directors may be increased or decreased from time to time, but in no event shall the number of Directors be less than one (1). The person who is to serve as initial Director until the first annual meeting of the shareholders of the corporation or until such successor Directors are elected and shall qualify is DIANNE RUPPE.

ARTICLE VII

Incorporator

The name and address of the sole incorporator of the corporation is: Edward P. Jordan II, Esq., whose address is 13543 East Highway 50, Clermont, Florida 34711.

IN WITNESS WHEREOF, these Articles have been signed by the undersigned incorporator this _/2 day of January, 1998.

Edward P. Jordan II, Esq.

Incorporator

STATE OF FLORIDA)
COUNTY OF LAKE)

Before me, the undersigned authority, personally appeared Edward P. Jordan II, Esq., personally known to me by the presentation of his Florida Driver's License, and who, after being duly sworn, acknowledged before me that he executed the foregoing freely and voluntarily for the purposes expressed herein and all statements are true and correct to the best of his knowledge and belief.

WITNESS my hand and official seal in the state and county above stated this $f^{\mathcal{G}}$ day of January, 1998.

Signature:

Print Name

Title: Notary Public My Commission Expires:

(SEAL)



ACCEPTANCE OF APPOINTMENT BY INITIAL REGISTERED AGENT.....

THE UNDERSIGNED, an individual resident of the State of Florida, having been named in Article V of the foregoing Articles of Incorporation as initial Registered Agent at the office designated therein, hereby accepts such appointment and agrees to act in such capacity. The undersigned hereby states that he is familiar with, and hereby accepts, the obligations set forth in Section 607.0505, Florida Statutes, and the undersigned will further comply with any other provisions of law made applicable to him as Registered Agent of the corporation.

DATED, this _/_day of January, 1998.

REGISTERED AGENT:

EDWARD P. JORDAN II

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SECRETARE OF STATE