## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## May 10, 1999 8:00 am Secretary of State

05-10-1999 90022 024 \*\*\*150.00

| 1. Corporatio                                 | MENT # P9800(<br>TECH INTERNATIONAL, II  |  |                                |   |                           |   |
|---|--|--|--------------------------------|---|---------------------------|---|
| Principal Plac                                | e of Business  | Mailing Address  |                                | I LANGIMOL DEN TOTAL LANGE AND                                | ! <b>#6</b> !## !!!## !!! | \$1 <b>0</b> (1 <b>0)</b> (1 <b>100</b> ) |
| 3954 BYRON D                                  |  | 3954 BYRON DRIVE   |                                |   |                           |   |
| RIVIERA BEACH FL 33404 RIVIERA BEACH FL 33404 |  |  |                                | DA MAT MIDITE "1 THE  | 0.00405                   |   |
|   | -  |  |                                | DO NOT WRITE IN THI  3. Date Incorporated or Qualifed   | S SPACE                   |   |
|   |  |  |                                | 01/09/1998  |                           |   |
| 2 Principal F                                 | Place of Business  | 2a. Mailing Address  |                                | 4 FEI Number  | Ap                        | plied For                                 |
| 21  | 1200 O. 00011(000  | 26   |                                | 650860521   | No                        | t Applicable                              |
| Suite, Apt.                                   | #, etc.  | Suite, Apt. #, etc.  |                                | 5. Certificate of Status Desired  | \$8.75 △                  |   |
| 22  |  | 27   |                                | 5. Certificate of Status Desired  | Fee Re                    | quired                                    |
| City & Star                                   | te   | City & State   |                                | 6. Election Campaign Financing  | \$5.00                    | ,   |
| 23  |  | 28   |                                | Trust Fund Contribution   | Added to                  | o Fees                                    |
| Zip   | Country  | Zip  | Country                        | 8. This corporation owes the current year I   |                           | □No                                       |
| 24  | 25   | 11   | 30                             | Personal Property Tax.  10. Name and Address of New Registere                                     |                           |   |
|   | 9. Name and Address of Curre   | ent Registered Agent   | 81 Name                        | IV. Italiie and Address of New Registere  | - Wholit                  |   |
| JOH   | IANSSON, G. THOMAS   |  |                                |   |                           |   |
| 3954 BYRON DRIVE                              |  |  | 82 Street Add                  | fress (P.O. Box Number is Not Acceptable)   |                           |   |
|   | ERA BEACH FL 33404   |  | 83                             |   |                           |   |
|   |  |  |                                |   | T                         |   |
|   |  |  | 84 City                        | F   | 85 Zip C                  | Code                                      |
| office or                                     | registered agent, or both, in the Stat<br>am familiar with, and accept the oblig | e of Florida. Such change was au<br>gations of, Section 607.0505, Flor | ithorized by the corporat      | poration submits this statement for the purpose ion's board of directors. I hereby accept the app | ointment as re            | gistered                                  |
| 12.   |  | AND DIRECTORS  | 13.                            | ADDITIONS/CHANGES TO OFFICERS A   | ND DIRECTO                | RS IN 12                                  |
| TITLE   | D  | ☐ DELETE   | 1.1 TITLE                      |   | Change                    | Addition                                  |
| NAME  | JOHANSSON, G. THOMAS   |  | 1.2 NAME                       |   |                           |   |
| STREET ADORESS                                | 3954 BYRON DRIVE   |  | 1.3 STREET ADDRESS             |   |                           |   |
| -CITY-ST-ZIP -                                | RIVIERA BEACH FL 33404   | <u> </u>   | - 1.4 CITY-6T-ZIP              |   |                           |   |
| TITLE   |  | ☐ DELETE   | 2.1 TITLE                      |   | Change                    | Addition }                                |
| NAME  |  |  | 2.2 NAME                       |   |                           |   |
| STREET ADDRESS                                |  |  | 2.3 STREET ADDRESS             |   |                           |   |
| CITY-ST-ZIP                                   |  |  | 2.4 CITY-ST-ZIP                |   | F10                       |   |
| TITLE   |  | ☐ DELETE   | 3.1 TITLE                      |   | Change                    | ☐ Addition                                |
| NAME  |  |  | 3.2 NAME                       |   |                           |   |
| STREET ADDRESS                                | 3  |  | 3.3 STREET ADDRESS             |   |                           |   |
| CITY-ST-ZIP                                   |  |  | 3.4. CITY-ST-ZIP               |   | C1 Change                 | Addition                                  |
| TITLE   |  | ☐ ØELETE   | 4.1 TITLE                      |   | Change                    | , [] Addition                             |
| NAME  |  |  | 4. 2 NAME                      |   |                           |   |
| STREET ADDRESS                                | 3  |  | 4.3 STREET ADDRESS             |   |                           |   |
| CITY-ST-ZIP                                   |  | [] NO. 575   | 4.4 CITY-ST-ZIP                |   | Change                    | Addition                                  |
| TITLE   | }  | ☐ DELETE   | 5.1 TITLE                      |   | change                    | L Addition                                |
| NAME  |  |  | 5.2 NAME<br>5.3 STREET ADDRESS |   |                           |   |
| STREET ADDRESS                                |  |  | 1                              |   |                           |   |
| CITY-ST-ZIP                                   | <del> </del>   | □ DELETE   | 5.4 CITY-ST-ZIP<br>6.1 TITLE   |   | Change                    | Addition                                  |
| TITLE   |  |  | 6.2 NAME                       |   | 3•                        |   |
| NAME  |  |  |                                |   |                           |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or any attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP