## FILED Apr 29, 1999 8:00 am Secretary of State

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## PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

| •                   | 1999                                 |                                    | DIVISION OF                           | CORPORAT       | IONS             |                        |   |  |                   |                |
|---------------------|--------------------------------------|------------------------------------|---------------------------------------|----------------|------------------|------------------------|---|--|-------------------|----------------|
| DOCUI               | MENT # P98                           | 3000031                            | 04                                    |                |                  |                        |   |  |                   |                |
|                     |                                      | N. de Oile e                       | Address                               |                |                  |                        | <u>álty 1940 soviou listua átáirt etáini ésti</u> | iki dunin <b>ra</b> n <b>as</b> hida file: | i Obiji Olbi (Bbi |                |
| Principal Frace     | e of Business                        | _                                  | Address                               |                |                  | Ì                      |   |  |                   |                |
| 9540 SE MARICAMP RD |                                      |                                    | 9540 SE MARICAMP RD<br>OCALA FL 34472 |                |                  |                        |   |  |                   |                |
| OCALA FL 3447       | 72                                   | OCALA                              | FL 344/2                              |                |                  |                        | DO NOT WRITE IN                                   | T HS SPACE                                 |                   |                |
| •                   |                                      |                                    |                                       |                |                  | 3. Date ncor           | porated or Qualifed                               |  |                   | 1              |
|                     |                                      |                                    |                                       |                |                  | 01/12/1                | 998   |  | ļ                 | ļ              |
| 2 Princip at Pi     | lace of Business                     | 2a. Mai                            | iling Address                         |                |                  | 4. FEI Numb            |   | ,   A                                      | pplied For        | l              |
| 21                  |                                      | 26                                 | •                                     |                |                  | 593                    | 486313.   | N  | ct Applicable     | l              |
| Suite, Apt.         | #, etc.                              |                                    | te, Apt. #, etc.                      |                |                  | 5 Codificate           | of Status Desired                                 |  | / dditional       | ĺ              |
| 22                  |                                      | 27                                 |                                       |                |                  | 3. Cerunais            | 0. 0.0000 ÷00                                     |  | equired           | l              |
| City.& :5tale       | ·                                    | City                               | & State                               |                |                  |                        | ampaign Financing _ []                            |  | May Be            | 1              |
| 23                  |                                      | 28                                 |                                       |                |                  | <del></del>            | 1 Contribution                                    |  | to Fees           | ĺ              |
| Zip                 | Country                              | Zip                                |                                       | Соций          | y                |                        | ration owes the current y                         | ear Intangible<br>Yes                      | □No               | 1              |
| 24                  | 25                                   | [29]                               |                                       | 30             |                  |                        | Property Tax.  d Address of New Regis             |  |                   | l              |
|                     | 9. Name and Address                  | of Current Registere               | d Agent                               |                | Name             | 10. Name and           | Montess of Man Galls                              | terio Agent                                |                   | 1              |
| HUM                 | VARD. TIM                            |                                    |                                       | Ľ              | 1421110          |                        |   |  |                   | 1              |
|                     | S MONROE ST, SUITE                   | 704                                |                                       | 82             | Street A1        | dress (P.O. Bo ( No    | imber is Not Acceptable)                          |  | ì                 | l              |
|                     | AHASSEE FL 32301                     | ,01                                |                                       |                | <del> </del>     |                        |   |  |                   |                |
| ,,-                 | STATE OF STATE                       |                                    |                                       | 83             | 1                |                        |   |  |                   | i              |
|                     |                                      |                                    |                                       | 84             | City             |                        |   | FL 85 Zip                                  | Code              | l              |
| 44 5 =              | to the provisions of Saction         | on 607 0500 and 607 1              | SOR Florida Stehu                     | es the ahou    | e-named or       | moration subm is ti    | nis statement for the purp                        | one of spanoing its                        | egistered         | į              |
|                     |                                      |                                    |                                       |                |                  | ition's board of tire  | ctors. I hereby accept the                        | appointment as re                          | ış istered        | 1              |
| agent, I a          | m familiar with, and a coep          | t the obligations of, Sec          | tion 607.0505, Fig                    | nda Statute    | 5.               |                        |   |  |                   |                |
| SIGNATURE           | Signature, typed or printed in me of | registered agen, and blie if appli | cable. (NOTE                          | Registered Age | nt signature req | ired when reinstating; |   | ATE  |                   | 6              |
| 12.                 |                                      | ICERS AND DIRECTO                  |                                       | 13.            |                  | ADDITIONS              | CHANGES TO OFFICE                                 | RS AND DIRECTO                             |                   | R2F034 (11/98) |
| TITLE               | D                                    |                                    | ☐ DELETE                              | 1.1 TITLE      |                  |                        |   | ☐ Change                                   | Addition          | ٦              |
| NAME                | SOTO, EDWIN                          |                                    |                                       | 1.2 NAME       |                  |                        |   |  |                   | 8              |
| STREET ADOR: SS     | 21 SPRING LANE WA                    | ١Y                                 |                                       | 1.3 STREE      | TADDRESS         |                        |   |  | į                 | Ĭ              |
| CITY-ST-ZIP         | OCALA FL 34472                       |                                    |                                       | 1,4 CITY-1     | T-ZIP            |                        |   |  |                   | ì              |
| TITLE               | D                                    |                                    | ☐ DELETE                              | 2.1 TITLE      |                  |                        |   | ☐ Change                                   | ☐ Addition        |                |
| NAME                | DENGEL, JAMES A                      |                                    |                                       | 2.2 NAME       | İ                |                        |   |  | i                 | 1              |
| STREET ADDRESS      | 260 W 260TH ST                       |                                    |                                       | 2.3 STREE      | TADDRESS         |                        |   |  | ì                 | ı              |
| CITY-ST-ZIP         | BRONX NY 10471                       |                                    |                                       | 2.4 CTTY-      | ST-ZIP           |                        |   |  | T A Jellion       | i              |
| TITLE               |                                      |                                    | ☐ DELETE                              | 31 TTPLE       |                  |                        |   | Change                                     | ☐ Addition        | 1              |
| NAME                |                                      |                                    |                                       | 3.2 NAME       |                  |                        |   |  | .                 | l              |
| STREET ADDRESS      |                                      |                                    | ·                                     |                | TADORESS         |                        | -   |  |                   | -              |
| CITY-ST-ZIP         |                                      | ·                                  |                                       | 3.4. CITY-     | ST-ZIP           |                        | · · · · · · · · · · · · · · · · · · ·             | ☐ Change                                   | Addition          | 1              |
| TITLE               |                                      |                                    | ☐ DELETE                              | 4.1 TITLE      | ţ                | •                      |   | [ ] C₁ange                                 | 1                 | 1              |
| NAME                |                                      |                                    |                                       | 4. 2 NAME      | ľ                |                        |   |  | <u> </u>          | l              |
| STREET ADDRESS      |                                      |                                    |                                       |                | TADDRESS         |                        |   |  | - 1               | i              |
| CITY-ST-ZIP         | <del> </del>                         |                                    | Des sys                               | 4.4 CITY-1     | ST-ZIP           |                        |   | Change                                     | Addition          |                |
| TITLE               |                                      |                                    | DELETE                                | 5.1 TITLE      | ľ                |                        |   | ್ರ ರಾವಾಕ್ಷರ                                |                   |                |
| NAME                |                                      |                                    |                                       | 5.2 NAME       | Tapopres         |                        |   |  | į                 | !              |
| STREET ADDRE IS     |                                      |                                    |                                       |                | T ADDRESS        |                        |   |  |                   | į              |
| CITY-ST-ZIP         |                                      |                                    | C DELETE                              | 5.4 CITY-5     | 11-282           |                        |   | Change                                     | Addition          | ì              |
| TITLE               |                                      |                                    | ☐ DELETE                              | 6.1 TILE       | 1                |                        |   |  |                   | i              |
| NAME                |                                      |                                    |                                       | - 1            |                  |                        |   |  |                   | ĺ              |
| STREET ADDRESS      |                                      |                                    |                                       |                | TADDRESS         |                        |   |  |                   | 1              |
| CITY-ST-ZIP         |                                      |                                    |                                       | 6.4 CITY-5     | )·ZP             |                        |   | tife, the st the                           |                   |                |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07 3)(i). Florida Statutes, I further certify that the information indicated on this annual report or supplemental unnual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that i am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with a little empowered.

| SIG | AI A | TI | 105 |
|-----|------|----|-----|
| SIG | NA   |    | JRE |

duin Joto EDWIN SOTO pr-Cs' J CATY/86/49 3:2687-0082

GRATURE AND TYPED OR I RIVITED NAME OF SIGNING OFFICES OR DIRECTOR

Deprine Phone 9