

P98000002875

DIVISION OF CORPORATIONS

FILED

NAME

AMERICAN ACCOUNTING

ADDRESS

2011 NE 211 ST

98 JAN -8-AM 11:28

CITY

NO MIAMI BEACH

STATE

FLA

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

AREA CODE & PHONE NUMBER

305-653-7350

ZIP CODE

33179

NAME OF CORPORATION

JESLIN OF MIAMI Corp

300002894123-7

-01/08/98-01073-006

\*\*\*\*\*70.00 \*\*\*\*\*70.00

FOR OFFICE USE ONLY

DOMESTIC

FOREIGN

PROFIT

NON-PROFIT

LIMITED PARTNERSHIP

AMENDMENT

DISSOLUTION

REINSTATEMENT

ANNUAL REPORT

CERTIFICATE  
UNDER SEAL

SEARCH

MERGER

MARK

RESERVATION

CERTIFIED  
COPY

P. Hall  
PICKED UP  
JAN 12 1998

FLORIDA - STATE OF THE ARTS

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARTICLE OF INCORPORATION  
Jeslin of Miami Corp.

ARTICLE I- NAME

The name of the Corporation is Jeslin of Miami Corp.

ARTICLE II-PURPOSE

This Corporation is organized for the following purposes:

- A) To engage in the trucking of goods.
- B) To purchase the corporate assets of any other Corporation and engage in the same or other character of business.
- C) To exercise all powers convenient to, incident to or necessary in the proper conduct of its business, which are granted to a Corporation for profit under the Laws of the State of Florida.

ARTICLE III-CAPITAL STOCK

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any time is 100 shares of Common Stock having a nominal or par value of \$ 1.00 per share; all shares shall be paid in lawful money of the United States of America, the just value thereof be fixed by the Board of Directors of the Corporation in the manner provided for by the laws of the State of Florida.

ARTICLE IV-DURATION

This Corporation is to exist perpetually.

ARTICLE V-REGISTERED AGENT

The registered agent shall be Humberto Abraham located at 8310 N.W. 179th. Street Miami Fla. 33015.

ARTICLE VI-BOARD OF DIRECTORS

This Corporation shall have two directors. The number of directors shall either be increased or diminished from time to time by the bylaws but shall never be less than one. The Names and Addresses of the Board of Directors are;

Humberto Abraham 8310 N.W. 179th. Street Miami Fla. 33015.

Linda Abraham 8310 N.W. 179th. Street Miami Fla. 33015.

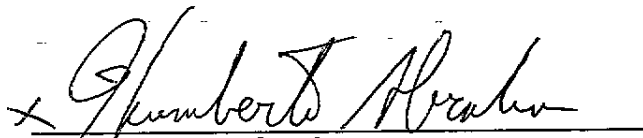
ARTICLE VII-INCORPORATION

The name and address of the person signing this article is:

Humberto Abraham 8310 N.W. 179th. Street Miami Fla. 33015.

IN WITNESS THEREOF, the undersigned subscriber has executed these Articles of Incorporation this 27 day of

December 1997.

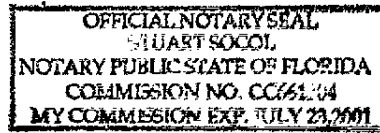
  
Humberto Abraham

STATE OF FLORIDA )  
COUNTY OF DADE )

BEFORE ME, a notary public authorized to take acknowledgements in the State and County set forth above, personally appeared Humberto Abraham.

IN WITNESS THEREOF, I have hereunto set my hand and affixed my official seal this 27 day of December 1997.

NOTARY PUBLIC, STATE OF FLORIDA



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STATE OF FLORIDA  
DEPARTMENT OF STATE

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

CERTIFICATE DESIGNING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THE STATE, NAMING AGENT UPON WHOM PROCESS MAY BE SERVED AND NAMES AND ADDRESSES OF THE OFFICERS AND DIRECTORS.

The following is submitted in compliance with Chapter 607 037, Jeslin of Miami Corp. a Corporation under the Laws of the State of Florida with its principal office located at 8310 N.W. 179th Street Miami Fla. 33015 has named Humberto Abraham located at 8310 N.W. 179th. Street Miami Fla. 33015 its agent to accept service of process within the State.

<u>NEWLY ELECTED OFFICERS</u>	<u>ADDRESS</u>
Humberto Abraham-Pres.	8310 N.W. 179th. Street Miami Fla. 33015

Linda Abraham-V-Pres.	8310 N.W. 179th. Street Miami Fla. 33015
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<u>NEWLY ELECTED DIRECTORS</u>	<u>ADDRESS</u>
Humberto Abraham	8310 N.W. 179th. Street Miami Fla. Fl 33015

Linda Abraham	8310 N.W. 179th. Street Miami Fla. 33015
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BY: Humberto Abraham

I agree as Registered Agent to accept service of process; to keep office during prescribed hours; to post my name in some conspicuous place in the office as required by law.

Humberto Abraham  
REGISTERED AGENT

Filing Fees: \$ 3.00