## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT # P98000002852

1. Entity Name

5 POINTS AUTO RENTALS, INC.



FILED Apr 13, 2005 08:00 AN Secretary of State

Principal Place of Business

cipal Flace of Busiless

2666 N DIXIE HWY WILTON MANORS, FL 33334 Mailing Address

2666 N DIXIE HWY

WILTON MANORS, FL 33334



	NOT				00105	04062005	No Chg-P	CR2E034 (10/03)
DO	NOI	WRITE	IN	1H15	SPACE	4 FELNumber	,	Applied For

5. Certificate of Status Desired

65-0844515

Not Applicable

\$8.75 Additional

Fee Required

6. Name and Address of Current Registered Agent

LEWIS, EUGENE 7770 W OAKLAND PARK BLVD, SUITE 470 SUNRISE, FL 33351

## DO NOT WRITE IN THIS SPACE

8. The above the obligat	named entity submits this statement for the dions of registered agent.	ourpose of changi	ing its registered	d office or re	egistered agent, or both	h, in the State of Florida. I am familiar w	ith, and accept
SIGNATURE.	Signature, typed or printed name of registered agent and title	if applicable	(NOTE Begistered	Agent signature	required when reinstating)	DATE	
	E NOW!!! FEE IS \$150.00 ay 1, 2005 Fee will be \$550.00	ŧ.	ampaign Financ		\$5.00 May Be Added to Fees	04/13/05-80048-001	150.00
10.	OFFICERS AND DIRE	CTORS					
TITLE Name Street address City-St-Zip	D MINTZ, JACK 2666 N DIXIE HIGHWAY WILTON MANORS, FL 33334						
TITLE NAME STREET ADDRESS							

## DO NOT WRITE IN THIS SPACE

C111-31-2F				
of the co	certify that the information supplied with this filling does not qualify for the ext on this report or supplemental report is true and accurate and that my signal rporation or the receiver or trustee empowered to execute this report as requ l, or on an attachment with an address, with all other like empowered	ature shall have the same legal effect as if made under path, the	at I am an officer.	or director

SIGNATURE:

CITY+ST-ZIP
TITLE
NAME
STREET ADDRESS

CITY - S1 - ZIP

NAME
STREET ADDRESS
CITY-S1-ZIP
TITLE
NAME
STREET ADDRESS
CITY-S1-ZIP
TITLE
NAME
STREET ADDRESS
STREET ADDRESS

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

AMAPAKEN 91/05 PS 16 264