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TO: DIVISION OF CORPORATIONS

FAX #: (850)922-4001

FROM: FAS-T CORP. AGENTS, INC.

ACCT#: 071001002335

CONTACT: LIDIA FERNANDEZ

PHONE: (305)599-0839

FAX #: (305)716-0346

NAME: PROFESSIONAL LIABILITY CONSULTANTS, INC.

AUDIT NUMBER.....H98000000593

DOC TYPE.....FLORIDA PROFIT CORPORATION OR P.A.

CERT. OF STATUS..0

PAGES..... 3

CERT. COPIES.....1

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TALLAHASSEE FLORIDA

ARTICLES OF INCORPORATION
OF
PROFESSIONAL LIABILITY CONSULTANTS, INC.

The undersigned, for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopts the following Articles of Incorporation:

ARTICLE I. NAME. The name of the corporation is: PROFESSIONAL LIABILITY CONSULTANTS, INC., located at 3181 N.E. 8th Ave., Oakland Park, FL 33334.

ARTICLE II. DURATION. The term of existence of the corporation is perpetual.

ARTICLE III. PURPOSE. The corporation may transact any and all lawful business for which corporation may be incorporated under the Florida General Corporation Act.

ARTICLE IV. CAPITAL STOCK. The aggregate number of shares which the corporation has authority to issue is 500, all of which shall be common shares of the par value of \$1.00 per share.

ARTICLE V. REGISTERED OFFICE. The street address of the initial registered office of the corporation is: 3181 N.E. 8th Ave., Oakland Park, FL 33334, and the initial registered agent at such address is Kent L. Chrisman.

ARTICLE VI. DIRECTORS. The corporation shall have two directors initially. The number of directors may be increased from time to time by by-laws adopted by the stockholders, but shall never be less than one.

Prepared by: 561-368-1773
Sadkowski & Associates
500 N.E. Spanish River Blvd. #28A
Boca Raton, FL 33431

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ARTICLE VII. INITIAL DIRECTORS. The name and post office address of the members of the first Board of Directors are:

Kent L. Chrisman	Larry Chandler
3181 N.E. 8th Ave.	6731 N.W. 21st St.
Oakland Park, FL 33334	Margate, FL 33063

IN WITNESS WHEREOF, I have subscribed my name this 8th day of JANUARY, 1998.

Kent L. Chrisman
 Kent L. Chrisman
 3181 N.E. 8th Ave.
 Oakland Park, FL 33334

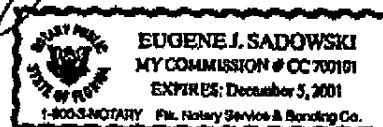
STATE OF FLORIDA

COUNTY OF PALM BEACH

On this 8th day of JANUARY, 1998, before me, a Notary Public, duly authorized in the State and County named above to take acknowledgements, personally appeared Kent L. Chrisman, to me known to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Eugene J. Sadowski
 NOTARY PUBLIC, STATE OF FLORIDA



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ACCEPTANCE BY REGISTERED AGENT

Having been named to accept service of process for the above stated corporation, at the office stated above, I hereby accept to act in the capacity of Registered Agent and agree to comply with the provisions relative to keeping said office open.

Kent D. Shuman
Registered Agent

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