

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Apr 28, 2003 8:00 am**  
**Secretary of State**

04-28-2003 91367 003 \*\*\*158.75

DOCUMENT # **P98000002250**

1. Entity Name

**ACCELERATED DEBT REDUCTION  
INC.**



**DO NOT WRITE IN THIS SPACE**

2. Principal Place of Business

**13680 NW 5TH ST.**

Suite, Apt. #, etc.

**SUITE #200**

City & State

**SUNRISE FL**

Zip

**33325**

Country

**USA**

3. Mailing Address

**13680 NW 5TH ST.**

Suite, Apt. #, etc.

**SUITE 200**

City & State

**SUNRISE FL**

Zip

**33325**

Country

**USA**

DO NOT WRITE IN THIS SPACE

4. FEI Number

**65-0807429**

Applied For

Not Applicable

5. Certificate of Status Desired

☒

**\$8.75 Additional  
Fee Required**

7. Name and Address of Current Registered Agent

Name

**STEVEN HAYMON**

Street Address (P.O. Box Number is Not Acceptable)

**12655 NW 17 PLACE**

City

**CORAL SPRINGS**

**FL**

Zip Code

**33071**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE **STEVEN HAYMON CEO Steven Haymon 4/22/03**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when existing)

DATE

**January 1 - May 1 Fee is \$150.00**

**After May 1, Fee is \$550.00**

**Amended UBR is \$61.25**

**Make Check Payable to Florida Department of State**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>CEO, D STEVEN HAYMON 12655 NW 17 PLACE CORAL SPRINGS, FL 33071</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>P.D.C AMMON SCHWEITZER 9810 NW 10TH CT. PLANTATION, FL 33322</b>
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**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE:

**Steven Haymon STEVEN HAYMON**

Date

**4/22/03**

Daytime Phone # **954-572-8228**

**X3710**

CR2E034B (12/02)