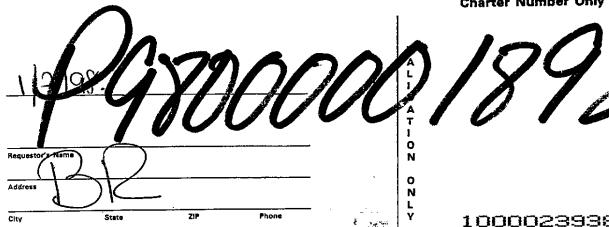
**Charter Number Only** 



-01/08/98--01036--034 \*\*\*\*122.50 \*\*\*\*122.50

# CORPORATION(S) NAME

| CORPORATION(S) NAME                           |                 |  |                           |
|---|-----------------|--|---------------------------|
| South Flori                                   | da youth, a     | 2NG =  | -<br>A                    |
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|   | <u>,</u>        | PM 12: 40 OF STATE FLORIDA   | To                        |
| <del>\</del>                                  | - 19+4          |  | =<br>                     |
| ( ) Profit<br>( ) NonProfit (                 | ) Amendment     | ( ) Merger   |                           |
| ( ) Foreign (                                 | ) Dissolution   | ( ) Mark   | Toll Free: 1-800-432-3028 |
| ( ) Limited Partnership (                     | ) Annual Report | ( ) Other  | 00-                       |
| ( ) Reinstatement (                           | ) Reservation   | ( ) Change of Registered Agent   | 432                       |
| Certified Copy (                              | ) Photo Copies  | ( ) Certificate Under Seal   | <u>— မိ</u>               |
| ( Call When Ready ( ) Will Walt ( ) Will Walt |                 | ( ) After 4:30<br>( ) Mail Out, 😂 .  | )28                       |
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| Availability                                  |                 | Extired Cares ?  | ₽,                        |
| Document<br>Examiner                          |                 | SENT CORP.   | <u>9</u>                  |
| Updater                                       |                 | STATE OF STA |                           |
| Verifier                                      | ·               | AM 11: 44  OF STATE ORATIONS FLORING   | 7                         |
| Acknowledgment                                |                 |  |                           |

CR2E031 (R8-85)/

Corporate Records Bureau Division of Corporation Department of State P.O.Box 6327 Tallahassee, Fl. 32301

Dear Sir/Madam:

Please find enclosed the Articles of Incoporation of:

South Florida Youth League, Inc.

Also find enclosed a check payable to the Secretary of State in the amount of \$122.50 to cover for it's filings fees.

Sincerely,

Registered Agent

NOTE: SHOULD YOU HAVE ANY QUESTION REGARDING THE ABOVE, PLEASE CALL

ABELARDO G. IGLESIAS (305)-558-4971

# ARTICLES OF INCORPORATION SOUTH FLORIDA YOUTH, INC.

## ARTICLE ONE

The name an address of the corporation is :SOUTH FLORIDA YOUTH LEAGUE, INC., 3532 W. 73rd. Terrace Hialeah Fl. 33018

# **ARTICLE TWO**

The period of its duration is perpetual

## ARTICLE THREE

The purpose for which the corporation is organized is the transaction of any or all lawful business for which corporations may be incorporated under the Florida Corporation Act.

#### ARTICLE FOUR

The aggregate number of shares which the corporation shall have authority to issue is 100 of the par value of ONE DOLLAR (\$1.00) each.

# ARTICLE FIVE

The corporation will not commence business until it has received for the issuance of shares consideration of the value of \$100,00. consisting of money, labor done or property actually received.

# ARTICLE SIX

The street address of its initial registered office is 3800 Palm Ave. #203 Hialeah, Florida 33012, and the name of its initial registered agent at such address is Abelardo G. Iglesias.

## ARTICLE SEVEN

The number of directors constituting the initial board of directors is 2 and the name and addressess of the person (s) who are to serve as director (s) until the first annual meeting of the shareholders or until their successors are elected and qualified are:

NAME

POSITION

**ADDRESS** 

Osvaldo L. Alfonzo

PRESIDENT 3532 W. 73rd Terrace Hialeah Fl. 33018

Jasqueline S. Alfonzo V.PRESIDEN 3532 W. 73rd Terrace Hialeah Fl. 33018

## ARTICLE EIGHT

The name and address of each incorporator is:

Name

Mailing address

Osvaldo L. Alfonzo Jasqueline S. Alfonzo 3532 W. 73rd Terrace Hialeah Fl. 33018

3532 W. 73rd Terrace Hialeah Fl. 33018

# ARTICLE NINE

The name and address of the person signing these articles is:

Osvaldo L. Alfonzo 3532 W. 73rd Terrace Hialeah Fl. 33018

IN WITNESS WHEREOF, the undersigned subscriber has executed these

articles of Incorporation this 6 of January 1998

Subscriber

STATE OF FLORIDA COUNTY OF DADE

BEFORE ME, a notary public authorized to take acknowledgements in the state and county set forth above, personally appeared Osvaldo L. Alfonzo, known to me and known by me to be the person who executed those articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the state and county aforesaid this six of January 1998.

Notary Public, State of Florida at Large

My commission expires:

A. IGLESIAS
Notary Public, State of Florida
My Comm. Expires Jun. 17, 1998
No. CC 366399
Bonded Thru Official Natury Service

# ACCEPTANCE OF DESIGNATION OF RESIDENT AGENT

The undersigned, named Resident Agent in the articles of
Incorporation of SOUTH FLORIDA YOUTH LEAGUE, INC.does hereby accept
the designation of Resident Agent and agrees to perform those duties
until and unless removed by the board of Directors of said
Corporation

Dated at Miami, Dade County, Florida, this 6th of January 1998.

Registered Agent

PILED

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SECRETARY OF STATE
TALL AHASSES