

**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Feb 02, 2004 8:00 am**  
**Secretary of State**

02-02-2004 90013 001 \*\*\*150.00

**DOCUMENT # P98000001829**

**1. Entity Name**

**PORCHE FIRE EQUIPMENT, INC.**



**Principal Place of Business**

**8240 US 98 NORTH  
LAKE LAND, FL 33809**

**Mailing Address**

**8240 US 98 NORTH  
LAKE LAND, FL 33809**

**DO NOT WRITE IN THIS SPACE**



01272004 No Chg-P CR2E034 (10/03)

**4. FEI Number**

**59-3486664**

**Applied For**

**Not Applicable**

**5. Certificate of Status Desired**



**\$8.75 Additional  
Fee Required**

**6. Name and Address of Current Registered Agent**

**PORCHE, CHRISTOPHER A  
2184 MALACHITE DR  
LAKE LAND, FL 33810**

**DO NOT WRITE  
IN THIS SPACE**

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

*Chris Porche* **CHRIS PORCHE - PRESIDENT**

**1-29-04**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2004 Fee will be \$550.00**

**9. Election Campaign Financing  
Trust Fund Contribution.**



**\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

<b>TITLE</b>	<b>P</b>
<b>NAME</b>	<b>PORCHE, CHRISTOPHER A</b>
<b>STREET ADDRESS</b>	<b>2184 MALACHITE DR</b>
<b>CITY-ST-ZIP</b>	<b>LAKE LAND, FL 33810</b>
<b>TITLE</b>	<b>VP</b>
<b>NAME</b>	<b>PORCHE, HUEY P</b>
<b>STREET ADDRESS</b>	<b>313 HORSESHOE RD</b>
<b>CITY-ST-ZIP</b>	<b>SCHRIEVER, LA 70395</b>
<b>TITLE</b>	
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	
<b>TITLE</b>	
<b>NAME</b>	
<b>STREET ADDRESS</b>	
<b>CITY-ST-ZIP</b>	

**DO NOT WRITE  
IN THIS SPACE**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

*Chris Porche - President* **CHRIS PORCHE**

**1-29-04**

Date

**863-815-5600**

Daytime Phone #