



ACCOUNT NO. : 072100000032

REFERENCE : 661654 81189A

AUTHORIZATION :

COST LIMIT : \$ PREPAID

ORDER DATE : January 8, 1998

ORDER TIME : 9:52 AM

ORDER NO. : 661654-005

CUSTOMER NO: 81189A

CUSTOMER: Ms. Maytee Alvarez  
MICHAEL J. MORA, ESQ

Suite 200  
701 North West 57th Avenue  
Miami, FL 33126

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-01/08/98--01005--026  
\*\*\*\*122.50 \*\*\*\*122.50

DOMESTIC FILING

NAME: PAN AMERICAN COMMUNITY HEALTH  
SERVICES, INC.

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION  
       CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

XX CERTIFIED COPY  
       PLAIN STAMPED COPY  
       CERTIFICATE OF GOOD STANDING

CONTACT PERSON: Daniel W Leggett

EXAMINER'S INITIALS:

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 JAN -8 AM 11:02  
RECEIVED  
98 JAN -8 AM 11:02  
DIVISION OF CORPORATIONS

EFFECTIVE DATE

01/05/98

ARTICLES OF INCORPORATION

OF

PAN AMERICAN COMMUNITY  
HEALTH SERVICES, INC.

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
98 JAN -8 AM 11:02

ARTICLE I

NAME

The name of this corporation is:

PAN AMERICAN COMMUNITY HEALTH SERVICES, INC.

ARTICLE II

PRINCIPAL PLACE OF BUSINESS AND MAILING ADDRESS

The principal place of business and the mailing  
address of this corporation shall be:

5959 N.W. 7th Street  
Miami, Florida 33126

ARTICLE III

DURATION

This corporation shall have perpetual existence  
commencing on the date of execution and acknowledgment of  
these articles.

ARTICLE IV

PURPOSE

This corporation is organized may engage in any  
and all activities and businesses permitted under the laws  
of United States and the State of Florida.

**ARTICLE V**

**CAPITAL STOCK**

This corporation is authorized to issue Seven Thousand Five Hundred (7,500) shares at \$1.00 par value common stock.

**ARTICLE VI**

**BOARD OF DIRECTORS**

The number of directors will be either increased or diminished from time to time under the By-Laws, but shall never be less than one (1). The names and addresses of the members of the Board of Directors of the Corporation who shall hold office for the first year of the cooperation's existence or until successor(s) have elected and qualified are:

**CAROLA CALDERIN**  
5959 N.W. 7 Street  
Miami, Florida 33126

**ROBERTO TEJIDOR**  
5959 N.W. 7 Street  
Miami, Florida 33126

**GIMEL ORTEGA, M.D.**  
5959 N.W. 7th Street  
Miami, Florida 33126

**ARTICLE VII**

**INCORPORATOR**

The name and address of the person signing these articles is:

**MICHAEL J. MORA, ESQUIRE**  
701 N.W. 57th Avenue  
Suite 200  
Miami, Florida 33126

**ARTICLE VIII**

This corporation reserves the right to amend or repeal any provision contained in these Article of Incorporation, and any right conferred upon the shareholders is subject to this reservation.

**ARTICLE IX**

**INITIAL REGISTERED OFFICE**  
**AND AGENT**

The address of the initial registered office of this corporation is: 701 N.W. 57th Avenue, Suite 200, Miami, Florida 33126, and the name of the initial Registered Agent of the corporation at that address is: **MICHAEL J. MORA, Esquire.**

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation this 5 day of JANUARY, 1998.

  
Incorporator

**ACCEPTANCE BY REGISTERED AGENT**

Having been named to accept service of process for the above-stated corporation, at the place designated in ARTICLE VII of these Article of Incorporation, the undersigned hereby agrees to act in this capacity, and

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DIVISION OF CORPORATIONS  
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further agree to comply with the provisions of all statutes relative to the proper and complete discharge of its duties.

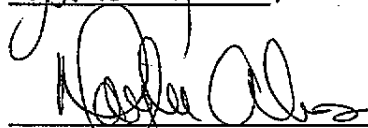
Dated this 5 day of JANUARY, 1998.

  
Registered Agent

STATE OF FLORIDA )  
                              ) SS  
COUNTY OF DADE    )

Before me, Notary Public, authorized in the State of Florida and County of Dade, personally appeared, **MICHAEL J. MORA**, personally known by me and known by me to be the person who have incorporated and executed the foregoing Article of Incorporation of **PAN AMERICAN COMMUNITY HEALTH SERVICES, INC.**, and he acknowledged before me that he executed those Article of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, this 5th day of JANUARY, 1998.

  
Notary Public  
State of Florida, At Large  
My Commission Expires:

