PROFIT
CORPORATION
ANNUAL REPORT
1999



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FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90020 047 \*\*\*150.00

| 1. Corporation   | n Name   |                |   |                                 |          |  |   |                               |                              |  |
|--|--|----------------|---|---------------------------------|----------|--|---|-------------------------------|------------------------------|--|
| RCM COMMUNICATIONS, INC.   |  |                |   |                                 |          |  |   |                               |                              |  |
|  |  |                |   |                                 |          |  |   |                               |                              |  |
| The state of the s |  |                |   |                                 |          |  |   |                               |                              |  |
| Principal Place  |  | M              | ailing Address                                |                                 |          |  | - ((444)(444) (44 )444) (41)  | Marit amiti Batis derbi teari | 10010 10111 7101 1001        |  |
| 117 ROSS LAKE LANE 117 ROSS LAKE LANE SANFORD FL 32771 SANFORD FL 32771  |  |                |   |                                 |          |  |   |                               |                              |  |
|  |  |                |   |                                 |          |  | DO NOT WRITE IN THIS SPACE  |                               |                              |  |
| [  | i.   |                |   |                                 |          |  | 3. Date Incorporated or Qualife   |                               | ·                            |  |
|  |  |                |   |                                 |          |  | 01/08/1998  |                               | <del>, ,</del>               |  |
| Principal Place of Business     2a, Mailing Address  |  |                |   |                                 |          |  | 4. FEI Number   |                               | Applied For                  |  |
| 21 26  |  |                |   |                                 |          |  | 59-3486876  |                               | Not Applicable               |  |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27   |  |                |   |                                 |          | ·  | 5. Certificate of Status Desired  | 1 1 7                         | 75 Additional<br>ee Required |  |
| City & State City & State  |  |                |   |                                 |          |  | 6. Election Campaign Financin   |                               | .00 May Be                   |  |
| 23 28  |  |                |   |                                 |          |  | Trust Fund Contribution   | Ac                            | ded to Fees                  |  |
| Zip Country  |  |                | Zip Country                                   |                                 | 4        |  | 8. This corporation owes the current year Intangible Personal Property Tax. |                               |                              |  |
| 24   | 25   | 29             |   | 30                              |          |  | Personal Property Tax.  10. Name and Address of New                         |                               | 2500                         |  |
| <u> </u>   | 9. Name and Address of Curro   | ent Regis      | tered Agent                                   | 81                              | TNa      | ame  | 10. Name and Address of Nev   | v Registered Agent            |                              |  |
| MCE  | Lroy, Roger  |                | •   | 0.                              | 1        |  | ·   |                               |                              |  |
| 117 ROSS LAKE LANE   |  |                |   |                                 | Str      | Street Address (P.O. Box Number is Not Acceptable) |   |                               |                              |  |
| SANFORD FL 32771   |  |                |   | 83                              | 83       |  |   |                               |                              |  |
|  |  |                |   | 84                              | Cit      | ly   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1                                    | FL 85                         | Zio Code                     |  |
| 1  |  |                |   |                                 | ↓        | <del></del>  |   |                               |                              |  |
| agent. I a   | to the provisions of Sections 607.05 egistered agent, or both, in the Stat m familiar with, and accept the oblig   | te of Florio   | da. Such change was<br>, Section 607.0505, FI | authorized by<br>orida Statute: | the os.  | corporation  | n's board of directors. I hereby ac   | cept the appointment          | as registered                |  |
| SIGNATURE  | Signature, typed or printed name of registered a   | gent and title | if applicable. (NO7                           | E: Registered Age               | nt signa | ature required                                     |   | DATE                          |                              |  |
| 12.  | OFFICERS A   |                |   | 13.                             |          |  | ADDITIONS/CHANGES TO  |                               |                              |  |
| TITLE  | PD   |                | ☐ DELETE                                      | 1.1 TITLE                       |          |  |   | ☐ Ch                          | ange                         |  |
| NAME   | MCELROY, ROGER   |                |   | 1.2 NAME                        |          |  |   |                               |                              |  |
| STREET ADDRESS   | 117 ROSS LAKE LANE   |                |   | 1.3 STREE                       | TADDA    | RESS   |   |                               |                              |  |
| CITY-ST-ZIP  | SANFORD FL 32771   |                |   | 1.4 CITY-5                      | ST-ZIP   |  |   |                               | - Addition                   |  |
| TITLE  |  |                | ☐ DELETE                                      | 2.1 TITLE                       |          | ĺ  |   | ☐ Ch                          | ange                         |  |
| NAME   |  |                |   | 2.2 NAME                        |          |  |   |                               |                              |  |
| STREET ADDRESS   |  |                |   | 2.3 STREE                       |          | ł  |   |                               |                              |  |
| CITY-ST-ZIP  | - Company of the Comp |                | ·   | 2.4 CITY                        | ST-ZIP   | -  |   | □ Ch                          | ange Addition                |  |
| TITLE  |  |                | ☐ DELETE                                      | 3.1 TTTLE                       |          | 1  |   |                               | ango                         |  |
| NAME   |  |                |   | 3.2 NAME                        |          |  |   |                               |                              |  |
| STREET ADDRESS   |  |                |   | 3.3 STREE                       |          | 1  | •   |                               |                              |  |
| Crty-ST-ZIP  | ·  |                | ☐ DELETE                                      | 3.4, CITY-<br>4.1 TITLE         |          |  |   |                               | ange                         |  |
| TITLE  |  |                | □ occerc                                      | 4.1 INCE                        |          |  |   |                               |                              |  |
| NAME   |  |                |   | 4. 2 NAME<br>4.3 STREE          |          | neee   |   | •                             |                              |  |
| STREET ADDRESS   |  |                |   | 4.4 CITY-5                      |          | 1000   |   |                               |                              |  |
| CITY- ST-ZIP   |  |                | ☐ DELETE                                      | 5.1 TITLE                       |          | <del></del>  | <del></del>   | Ch                            | ange Addition                |  |
| TITLE  |  |                |   | 5.2 NAME                        |          |  |   | _                             | _                            |  |
| NAME<br>PEDEET ADDRESS   |  |                |   | 5.3 STREE                       |          | RESS   |   |                               |                              |  |
| STREET ADDRESS   |  |                |   | 5.4 CITY-                       |          |  |   |                               |                              |  |
| CITY-ST-ZIP<br>TITLE   |  |                | ☐ DELETE                                      | 6.1 TITLE                       |          | _  |   | ☐ Ch                          | ange Addition                |  |
| NAME   |  |                |   | 6.2 NAME                        |          |  |   |                               |                              |  |
| STREET ADDRESS   |  |                |   | 6.3 STREE                       | ET ADDE  | RESS   |   | •                             |                              |  |
| CITY-ST-ZIP  |  |                |   | 6.4 CITY-                       | ST-ZIP   |  |   |                               |                              |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this afriqual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed to only a attackment with an address, with all other like empowered.

SIGNATURE

TO THE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR BRECTOR

Elnay

3-99 407-324-022

Daytime Phone #

100E034 (41/08)