

FILED  
Apr 30, 2003 8:00 am  
Secretary of State

04-30-2003 90156 011 \*\*\*150.00

**2003 FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

00055140

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                                                                 |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------|---------|
| <b>DOCUMENT # P98000001722</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                |         |
| 1. Entity Name<br><b>PATTERSON &amp; SONS PLUMBING COMPANY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                                                                                                 |         |
| Principal Place of Business<br><b>480 N LOGAN BLVD<br/>NAPLES, FL 34119</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         | Mailing Address<br><b>480 N LOGAN BLVD<br/>NAPLES, FL 34119</b>                                                 |         |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | 3. Mailing Address                                                                                              |         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | Suite, Apt. #, etc.                                                                                             |         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | City & State                                                                                                    |         |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country | Zip                                                                                                             | Country |
| 4. FEI Number<br><b>59-3486056</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | Applied For<br>Not Applicable                                                                                   |         |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | \$8.75 Additional Fee Required                                                                                  |         |
| 6. Name and Address of Current Registered Agent<br><b>QUINN, JEFFREY C<br/>307 AIRPORT RD. NORTH<br/>PO BOX 7128<br/>NAPLES, FL 34101</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | 7. Name and Address of New Registered Agent                                                                     |         |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | Street Address (P.O. Box Number is Not Acceptable)                                                              |         |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | FL Zip Code                                                                                                     |         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                                                                                                 |         |
| SIGNATURE _____ DATE _____<br><small>Signature, typed or printed name of registered agent and date if applicable. (NOTE: Registered Agent's signature required when appointing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                                                                                 |         |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2003 Fee will be \$550.00<br>Make Check Payable to Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees |         |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                           |         |
| TITLE _____<br>NAME <b>PD PATTERSON, BILLY R</b><br>STREET ADDRESS <b>440 N LOGAN BLVD</b><br>CITY-ST-ZIP <b>NAPLES, FL 34119</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         | TITLE _____<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                          |         |
| TITLE _____<br>NAME <b>VPD PATTERSON, RAY</b><br>STREET ADDRESS <b>480 N LOGAN BLVD</b><br>CITY-ST-ZIP <b>NAPLES, FL 34119</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | TITLE _____<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                          |         |
| TITLE _____<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | TITLE _____<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                          |         |
| TITLE _____<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | TITLE _____<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                          |         |
| TITLE _____<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | TITLE _____<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                          |         |
| TITLE _____<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         | TITLE _____<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                          |         |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |         |                                                                                                                 |         |
| SIGNATURE <i>Billy R. Patterson</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | DATE <b>4-28-03</b>                                                                                             |         |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | Date Daytime Phone #                                                                                            |         |

239-353-6400