FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Apr 01, 1999 8:00 am Secretary of State

04-01-1999 90102 009 ***150.00

DOCUMENT # P98000001412

1. Corporation Name

AMERILINK VENTURES, INC.

Principal Place of Business
385 GULFVIEW LANE
PENSACOLA FL 32507

Mailing Address

385 GULFVIEW LANE PENSACOLA FL 32507 PENSACOLA FL 32507		DO NOT WRITE IN THIS SPACE		IS SPACE	
			3. Date Incorporated or Qualifed 01/02/1998		
2. Principal Place of Business	2a. Mailing Address		4. FEI Number	Applied For	
21	26		72-1409243	Not Applicable	
Suite, Apt. #, etc.	Suite, Apt. #, etc.		5Certifcate.of.Status Desired	\$8.75 Additional Fee Required	
22	27				
City & State	City & State		6. Election Campaign Financing	\$5.00 May Be	
23	28		Trust Fund Contribution	Added to Fees	
Zip Country	Zip Cou	untry	8. This corporation owes the current year		
24 25	29 30		Personal Property Tax.	☐ Yes ☐ No	
9. Name and Address of Curren	t Registered Agent		10. Name and Address of New Registere	d Agent	
MASSEY, SHARRON BEACH		81 Name			
385 GULFVIEW LANE PENSACOLA FL 32507		82 Street Addre	Street Address (P.O. Box Number is Not Acceptable)		
		83			
		84 City	F	85 Zip Code	
		<u> </u>	tion authorite this statement for the purpose	of changing its registered	

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered.

office or r agent. I a	egistered agent, or both, in the State of Florida. Such change m familiar with, and accept the obligations of, Section 607.050	was authorized by the corpt 05, Florida Statutes.	ration's board of directors. Thereby accept the appointment as regi	Starca .
SIGNATURE	Signature, typed or printed name of registered agent and title if applicable.	(NOTE: Registered Agent signature n	equited when reinstating) DATE	
12.	OFFICERS AND DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTOR	RS IN 12
TITLE	PSD DELE	TE 1.1 TITLE	☐ Change	☐ Addition
NAME	MASSEY, SHARRON BEACH	1.2 NAME		
STREET ADDRESS	385 GULFVIEW LANE	1.3 STREET ADDRESS		
CITY-ST-ZIP	PENSACOLA FL 32507	1.4 CITY-ST-ZIP	·	
TITLE	☐ DELE	TE 2.1 TITLE	☐ Change	☐ Addition
NAME		2.2 NAME		
STREET ADDRESS		2.3 STREET ADDRESS	- ·	
CITY-ST-ZIP		2. 4 CITY-ST-ZIP		
me	☐ DELE	TE 3.1 TITLE	☐ Change	☐ Addition
NAME		3.2 NAME		
STREET ADDRESS		3.3 STREET ADDRESS		
CITY-ST-ZIP		3.4. CITY-ST-ZIP		
TITLE	☐ DELE	TE 4.1 TITLE	☐ Change	☐ Addition
NAME		4, 2 NAME		
STREET ADDRESS		4.3 STREET ADDRESS		
CITY-ST-ZIP		4.4 CITY-ST-ZIP	☐ Change	☐ Addition
TITLE	☐ DELE			☐ X00idoli
NAME		5.2 NAME		
STREET ADDRESS		5.3 STREET ADDRESS		
CITY-ST-ZIP		5.4 CITY-ST-ZIP	Change	☐ Addition
TITLE NATION	DELE Ching and State			
NAME		6.2 NAME		
STREET ADDRESS		6.3 STREET ADDRESS		
CITY-ST-ZIP		6.4 CITY-ST-ZIP		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: