000001354 6780 Bottlebrush Lane Address S FL 34109 State/Zip Phone # Office Use Only CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known): 1. (Corporation Name) (Document #) (Corporation Name) (Document #) 3. (Corporation Name) (Corporation Name) (Document #) ☐ Walk in Pick up time \_ Certified Copy Mail out Will wait Photocopy Certificate of Status NEW FILINGS AMENDMENTS Profit Amendment NonProfit Resignation of R.A., Officer/Director Limited Liability Change of Registered Agent Domestication Dissolution/Withdrawal Other Merger

OTHER FILINGS
Annual Report
Fictitious Name
Name Reservation

REGISTRATION/QUALIFICATION
Foreign
 Limited Partnership
 Reinstatement
 Trademark
Other

Examiner's Initials 1/7/98

# ARTICLES OF INCORPORATION

FILED

OF

98 JAN -5 AN 10: 45

ARM N'HAMMER ENTERPRISES, INC

SECRETARY OF STATE TALLAHASSEE, FLORIDA
The undersigned, for the purpose of forming a corporation under the Florida Business Corporation Act hereby adopt the following articles of incorporation:

## ARTICLE I

#### NAME

The name of the corporation is ARM N'HAMMER ENTERPRISES, INC.

#### ARTICLE IT"

#### DURATION

The term of existence of the corporation is perpetual.

## ARTICLE III

## **PURPOSE**

The corporation is formed to provide General Contractor and to transact any and all lawful business for which corporations may be incorporated under the Florida Business Corporation Act.

#### ARTICLE IV

# CAPITAL STOCK

The aggregate number of shares which the corporation has authority to issue is 7,500, all of which shall be common shares with a par value of \$1.00

## ARTICLE V

PRINCIPAL OFFICE, REGISTERED OFFICE & MAILING ADDRESS

The principal place of business, registered office and mailing address of the corporation is 6780 Bottlebrush Lane, Naples, Florida 34109, and the name of the initial registered agent at such address is Leo F. Rudnicki. The registered offices' phone number is 941-597-3338.

#### ARTICLE VI

#### MANAGEMENT

The business of the corporation shall be managed by the stockholders of the corporation rather than by a board of directors.

#### ARTICLE VII

# INCORPORATORS, SUBSCRIBERS, STOCKHOLDERS AND OFFICERS

The initial subscribers, stockholders and officers are:

Leo F. Rudnicki 6780 Bottlebrush Lane Naples, Florida 34109

President, Secretary

Diane Rudnicki 6780 Bottlebrush Lane Naples, Florida 34109

Vice President Treasurer

#### ARTICLE VIII

## COMMENCEMENT OF EXISTENCE

The corporation shall be deemed to commence its existence when these Articles are filed with the Office of the Secretary of State, State of Florida.

IN WITNESS WHEREOF,	I have subscribed	my name this	<b>29</b> day of
December	. 1997		~

Leo F. Rudnicki, President,

Secretary

Diane Rudnicki, Vice President

STATE OF FLORIDA
COUNTY OF COLLIER

On this 29 day of 90 day

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Notary Public My Commission Expires:

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHICH PROCESS MAY BE SERVED

Pursuant to the provisions of section 607.0501 or 617.0501, Florida Statutes, the following is submitted in compliance with said act:

That ARM N'HAMMER ENTERPRISES, INC., desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation, in the County of COLLIER, State of Florida, has named Leo F. Rudnicki, located at 6780 Bottlebrush Lane, Naples, Florida 34109, County of COLLIER, State of Florida, as its agent to accept service of process within this State.

#### ACKNOWLEDGEMENT

Having been named as registered agent and to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered (agent.

Leo F. Rudnicki

Data

98 JAN -5 AN 10: 45 SECRETARY OF STATE