2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

Principal Place of Business

P98000001177

Mailing Address

1. Entity Name

PERISHABLE FOOD CONSULTANTS, INC.



FILED Feb 24, 2003 8:00 am Secretary of State 02-24-2003 90166 016 ***150.00

31 STAR ISLAND MIAMI FL 33131 MIAMI FL 33131 MIAMI FL 33131								111					
2. Principal F	Principal Place of Business 3. Mailing Address												
Suite, Apt. #, etc. Suite			Suite, Apt. #, etc.			☐ CHECK HERE IF MAKING CHANGES							
City & Stat	te		City	/ & State				4. FEI Nui	mber 65-080 4	 1669			plied For t Applicable
Zip		Country	Zip		Country			5. Certificate of Status Desired \$8.75 Additional Fee Required					itional
	6. Name	and Address of Cu	rrent Register	ed Agent				7. Name a	and Address of I			******	
	Robert j e Ckell aven	sq. Iue, 7th floor			· -	Name Street A	Address (P.		nber is Not Acce				
MIAMI FL						City						Code	
8. The above the obligat	named entity tions of regist	y submits this staten ered agent.	nent for the purp	pose of changing its i	registere	ed office o	r registered	d agent, or	both, in the State	of Florida.	I am familiar v	with, a	ind accept
SIGNATURE .	Signature, typed	or printed name of registere	d agent and title if app	olicable. (NOTE:	Registere	d Agent signal	ture required w	hen reinstating)	<u> </u>		DATE		·
After Make Check	r May 1, 200	! FEE IS \$150.0 3 Fee will be \$55 Florida Departm	0.00 ent of State				N - 1/-		Election Campai Trust Fund Contr	ibution.	□ Å	dded 1	May Be to Fees
10.	PSTD	UFFICERS	AND DIRECTO		11.		De T		NS/CHANGES TO) OFFICERS			
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ation supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information objection to be mental report is true and accelerate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director for trustige empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if with an address, with all other like empowered. indicated on this report or supple of the corporation or the receiver changed, or on an attachmen

SIGNATURE:

Daytime Phone #