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DIVISION OF CORPORATIONS

FAX #: (850)922-4001

FROM: LEVINE & PARTNERS, P.A.

ACCT#: 074677001117

CONTACT: LIZ BREIER PHONE: (305)372-1350

FAX #: (305)372-1352

NAME: SOUTHERN FOOD CONSULTANTS, INC.

AUDIT NUMBER...... H98000000181

DOC TYPE..... PLORIDA PROFIT CORPORATION OR P.A.

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ARTICLES OF INCORPORATION OF SECRETARY OF STATE SOUTHERN FOOD CONSULTANTS, INCI ALLAHASSEE, FLORIDA

#### ARTICLE I NAME

The name of the Corporation is SOUTHERN FOOD CONSULTANTS, INC.

## ARTICLE II DURATION

This Corporation shall commence its existence upon the filing of these Articles of Incorporation and shall continue perpetually thereafter.

## ARTICLE III PURPOSE

This Corporation is organized for the purpose of transacting any and all lawful business under the laws of the State of Florida.

#### ARTICLE IV PRINCIPAL OFFICE

The principal office of the corporation is: 1110 Brickell Avenue, 7<sup>th</sup> Floor, Miami, Florida 33131.

## ARTICLE V MAILING ADDRESS

The mailing address of the corporation is: 1110 Brickell Avenue, 7<sup>th</sup> Floor, Miami, Florida 33131.

Robert J. Levine, Esq. Levine & Partners, P.A. 1110 Brickell Avenue, 7th Floor Miami, Florida 33131 Telephone: (305) 372-1350 Florida Bar Number: 320048

FA#: H9800000181

FA#: H98000000181

#### ARTICLE VI CAPITAL STOCK

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This Corporation is authorized to issue 600 shares of \$1.00 par value common stock, which shall be designated "Common Shares."

## ARTICLE VII INITIAL REGISTERED OFFICE AND AGENT

The street address of the initial Registered Office of this Corporation is 1110 Brickell Avenue, 7th Floor, Miami, FL 33131, and the name of the initial Registered Agent of this Corporation at that address is Robert J. Levine, Esq.

### ARTICLE VIII INCORPORATOR

The name and address of the person signing these Articles is:

Name

Address

Robert J. Levine, Esq.

1110 Brickell Avenue

7th Floor

Miami, FL 33131

ARTICLE IX OFFICERS

The initial officer of the corporation is:

President:

Sam Jacobson

Secretary:

Sam Jacobson

Treasurer:

Sam Jacobson

## ARTICLE X POWERS

This corporation shall have all of the corporate powers enumerated in the Florida Business Corporation Act.

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#### ARTICLE XI AMENDMENT

This Corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation, or any amendment to them, and any rights conferred upon the shareholders are subject to this reservation.

IN WITNESS WHEREOF, the undersigned Incorporator has executed these Articles of Incorporation this 5<sup>th</sup> day of January, 1998.

ROBERT J. LEVINE, ESQ.

STATE OF FLORIDA

: 88:

COUNTY OF DADE

I HEREBY CERTIFY that on this day personally appeared before me, an officer duly authorized to administer oaths and take acknowledgments, ROBERT J. LEVINE, ESQ., who is personally known to me.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Miami, Dade County, Florida, this 5<sup>th</sup> day of January, 1998.

NOTARY PUBLIC, State of Florida

My Commission Expires:

OFFICIAL NOTARY SEAL BLIZABETH I BREIER NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC500020 MY COMMISSION EXP. OCT. 8,1999 FA#: H9800000181

#### CERTIFICATE DESIGNATING REGISTERED OFFICE FOR SERVICE OF PROCESS WITHIN THE STATE OF FLORIDA, NAMING REGISTERED AGENT UPON WHOM PROCESS MAY BE SERVED

IN COMPLIANCE WITH SECTIONS 607.0501 AND 48.091, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED:

THAT SOUTHERN FOOD CONSULTANTS, INC., DESIRING TO ORGANIZE OR QUALIFY UNDER THE LAWS OF THE STATE OF FLORIDA, HAS NAMED ROBERT J. LEVINE, ESQ., LOCATED AT 1110 BRICKELL AVENUE, 7TH FLOOR, MIAMI, FL 33131, ITS REGISTERED AGENT TO ACCEPT SERVICE OF PROCESS WITHIN THE STATE OF FLORIDA.

ROBERT J. LEVINE, ESQ. INCORPORATOR JANUARY 5, 1998

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THE CAPACITY OF REGISTERED AGENT, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES.

ROBERT MLEVINE, ESQ.

98 JAN -6 AM 7: 49
SECRETARY OF STATE
SECRETARY SEE, FLORIDA